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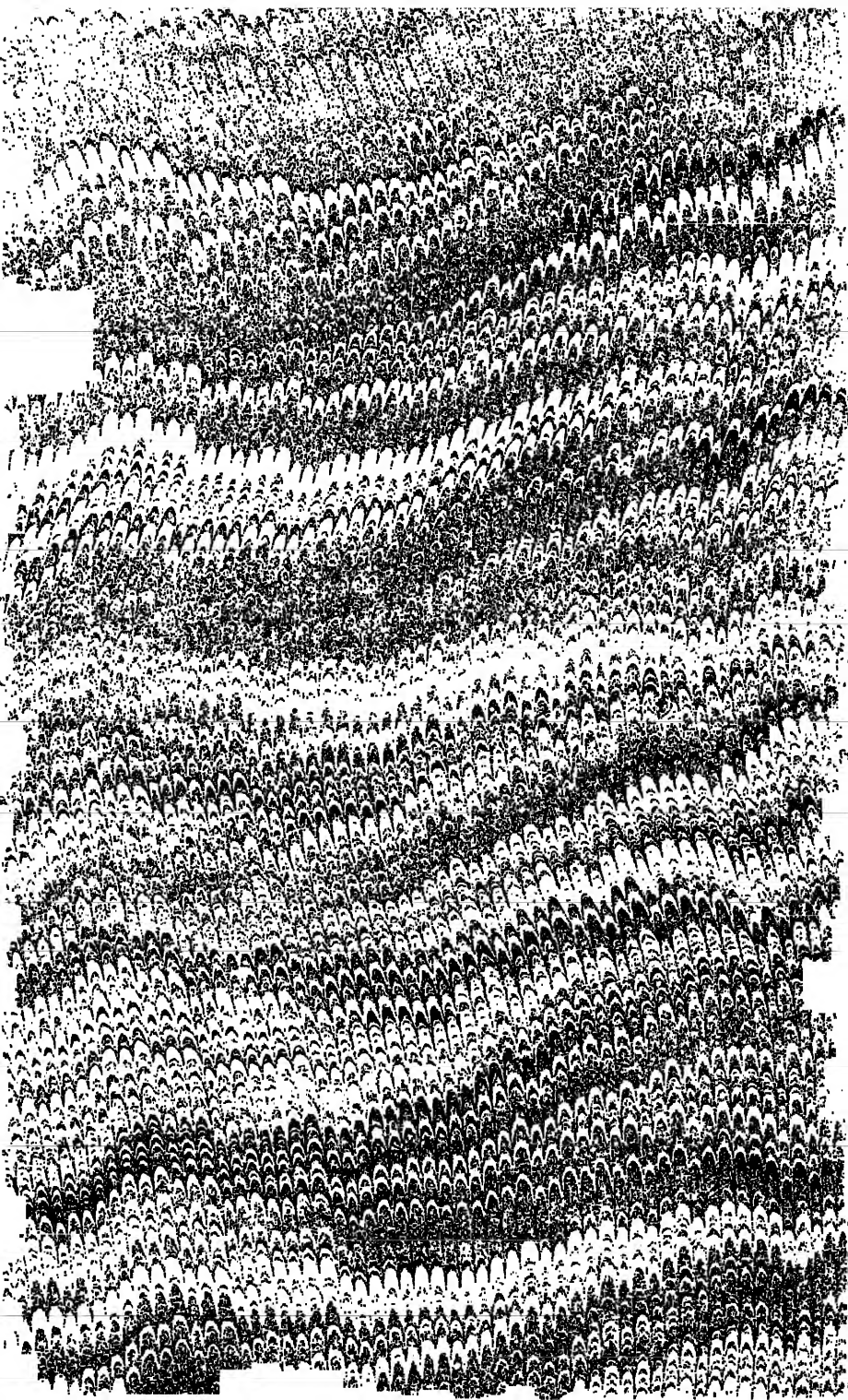
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THE DHĀTU KATHĀ PAKARAṆA





Pali Text Society.

THE

DHĀTU KATHĀ PAKARAṆA

AND ITS COMMENTARY

0.89



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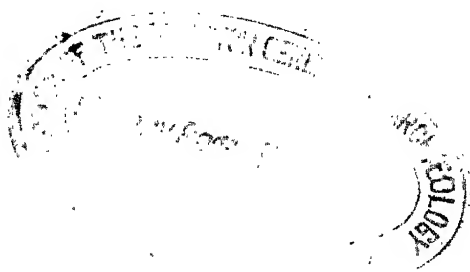
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PREFACE.

I AM answerable for the final division into words, sentences, and paragraphs ; for the numbering of the paragraphs in the text ; for the references to those paragraphs inserted in the commentary ; for the underlining of the actual words quoted. I have also drawn up the index, and corrected the proofs. While doing this I have collated two MSS., both in Sinhalese characters, one of the text and comment (Sd.), and one of the text only (Sb.).

T. W. RHYS DAVIDS.

3, BRICK COURT, TEMPLE,
1892.



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Dhātu Kathā Pakaraṇaṃ.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀ SAMBUDDHASSA.

Saṃgaho asaṃgaho, saṃgahitena asaṃgahitaṃ asaṃgahitena saṃgahitaṃ, saṃgahitena saṃgahitaṃ asaṃgahitena asaṃgahitaṃ.

Sampayogo-vippayogo, sampayuttana vippayuttaṃ vippayuttana sampayuttaṃ, sampayuttana sampayuttaṃ vippayuttana-vippayuttaṃ.

Saṃgahitena sampayuttaṃ vippayuttaṃ, sampayuttana saṃgahitaṃ asaṃgahitaṃ, asaṃgahitena sampayuttaṃ vippayuttaṃ, vippayuttana saṃgahitaṃ asaṃgahitaṃ.

Pañcakkhandhā, dvādasāyatanāni, atṭhārāsa dhātuyo, cattāri saccāni, bāvisatindriyāni, paṭiccasamuppādo, cattāro satipaṭṭhānā, cattāro sammappaḍhānā, cattāro iddhipādā, cattāri jhānāni, catasso appamaññāyo, pañcendriyāni pañca balāni satta bojjhaṃgā ariyo atṭhaṃgiko maggo phasso vedanā saññā cetanā cittaṃ adhimokkha manasikāro tihi saṃgaho tihi asaṃgaho, catuhi sampayogo catuhi vippayogo, sabhāgo visabhāgo.

sabbā pi Dhammasaṃgaṇi-Dhātukathāya
mātikā

I.—SAMGAHĀSAMGAHO.

1 Rūpakkhando katihi khandehi katūhāyatanehi katihi dhātūhi saṃgahito?

Rūpakkhando ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahīto.

2 Vedānākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Vedānākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

3 Saññākkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saññākkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

4 Saṃkhārakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Saṃkhārakkhandho ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahīto.

5 Viññāṇakkhandho katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Viññāṇakkhandho ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahīto.

Katīhi asaṃgahīto ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahīto.

6 Rūpakkhandho ca Vedānākkhandho ca katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahīto ?

Rūpakkhandho ca Vedānākkhandho ca dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā ?

7 Rūpakkhandho ca Saññākhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

8 Rūpakkhandho ca Saṃkāraṃkhandho ca pe

Dvīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

9 Rūpakkhandho ca Viññānakkhandho ca pe

Dvīhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi asaṃgahītā ?

Katīhi asaṃgahītā ?

Tīhi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

10 Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītā ?

Rūpakkhandho ca Vedanākkhandho ca Saññākkhandho ca tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

11 Rūpakkhandho ca Vedanākkhandho ca Saṃkhāraṃkhandho ca pe

Tīhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahītā.

12 Rūpakkhandho ca Vedanākkhandho ca Viññāṇakkhandho ca pe

Tihi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

13 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitā?

Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

14 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Viññāṇakkhandho ca pe

Catūhi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena nekehici āyatanehi nekāhici dhātūhi asaṃgahitā.

15 Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca katihi khandhehi katihāyatanehi katihi dhātūhi saṃgahitā?

Rūpakkhando ca Vedanākkhandho ca Saññākkhandho ca Saṃkhārakkhandho ca Viññāṇakkhandho ca pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

16 Pañcakkhandhā katihi khandhehi katihi āyatanehi katihi dhātūhi saṃgahitā?

Pañcakkhandhā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

17 Cakkhāyatanaṃ katīhi khandhehi katīhāyatanehi
katīhi dhātūhi saṃgaḥitaṃ ?

Cakkhāyatanaṃ ekenakhandhena ekenāyatanaena ekāya
dhātuyā saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitaṃ.

18 Sotāyatanaṃ pe

19 Ghāṇāyatanaṃ pe

20 Jivhāyatanaṃ pe

21 Kāyāyatanaṃ pe

22 Rūpāyatanaṃ pe

23 Saddāyatanaṃ pe

24 Gandhāyatanaṃ pe

25 Rasāyatanaṃ pe

26 Phoṭṭhabbāyatanaṃ pe

Ekena khandhena ekenāyatanaena ekāya dhātuyā saṃ-
gaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgaḥitaṃ.

27 Manāyatanaṃ pe

Ekena khandhena ekenāyatanaena sattahi dhātūhi saṃ-
gaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
tūhi asaṃgaḥitaṃ.

28 Dhammāyatanaṃ pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi
ekenāyatanaena ekāya dhātuyā saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ.

Ekena khandhena ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgaḥitaṃ.

29 Cakkhāyatanaṃ ca Sotāyatanaṃ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gaḥitā.

30-36 Cakkhāyatanañ ca ghāṇāyatañ ca pe

Cakkhāyatanañ ca jivhāyatanañ ca pe

Cakkhāyatanañ ca kāyāyatanañ ca pe

Cakkhāyatanañ ca rūpāyatanañ ca pe

Cakkhāyatanañ ca saddāyatanañ ca pe

Cakkhāyatanañ ca gandhāyatanañ ca pe

Cakkhāyatanañ ca rasāyatanañ ca pe

37 Cakkhāyatañ ca phoṭṭhabbhāyatanañ ca
pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃga-
hītā.

Katīhi asaṃgahītā? Catuhi khandhehi dasahāyatanehi
soḷasahi dhātūhi asaṃgahita.

38 Cakkhāyatanañ ca manāyatanañ ca pe
Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-
hītā.

Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃ-
gahītā.

39 Cakkhāyatanañ ca dhammāyatanañ ca pe

Asamkhatam khandhato ṭhapetvā catuhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi saṃgahītam.

Katīhi asaṃgahītam.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītam.

40 Dvādasāyatanāni katīhi khandhehi katihāyatanehi
katīhi dhātūhi saṃgahītāni?

Dvādasāyatanāni asamkhatam khandhato ṭhapetvā pañ-
cahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi
saṃgahītāni.

Katīhi asaṃgahītāni?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi
asaṃgahītāni.

41 Cakkhudhātu katīhi khandhehi katihāyatanehi katīhi
dhātūhi saṃgahītā?

Cakkudhātu ekena khandhena ekenāyatanena ekāya
dhātuyā saṃgahītā.

Katīhi asaṃgahītā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

42-57 Sotadhātu pe

Ghānadhātu pe

Jivhādhātu pe

Kāyadhātu pe

Rūpadhātu pe

Saddadhātu pe

Gandhadhātu pe

Rasadhātu pe

Phoṭṭhabbadhātu pe

Cakkhuviññāṇadhātu pe

Sotaviññāṇa dhātu pe

Ghānaviññāṇadhātu pe

Jivhāviññāṇadhātu pe

Kāyaviññāṇadhātu pe

Manodhātu pe

Manoviññāṇadhātu pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

58 Dhammadhātu pe

Asaṃkhatam kandhato ṭhapetvā catuhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā ?

Ekena khandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

59 Cakkhudhātu ca sotadhātu ca pe

60 Cakkhudhātu ca ghānadhātu ca pe

61 Cakkhudhātu ca jivhādhātu ca pe

62 Cakkhudhātu ca kāyadhātu ca pe

63 Cakkhudhātu ca rūpadhātu ca pe

64 Cakkhudhātu ca saddadhātu ca pe

65 Cakkhudhātu ca gandhadhātu ca pe

66 Cakkhudhātu ca rasadhātu ca pe

67 Cakkhudhātu ca phoṭṭhabbadhātu ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahītā.
Katīhi asaṃgahītā?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

68 Cakkhudhātu ca cakkhuviññāṇa-dhātu ca
pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

69 Cakkhudhātu ca sotaviññāṇadhātu ca pe

70 Cakkhudhātu ca ghānaviññāṇadhātu ca pe

71 Cakkhudhātu ca jīvāviññāṇadhātu ca pe

72 Cakkhudhātu ca kāyaviññāṇadhātu ca pe

73 Cakkhudhātu ca manodhātu ca pe

74 Cakkhudhātu ca manoviññāṇa dhātu ca
pe

Dvīhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahītā.
Katīhi asaṃgahītā?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

75 Cakkhudhātu ca dhammadhātu ca pe

Asaṃkhatam khandhato ṭhapetvā catūhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

76 Aṭṭhārassa dhātuyo katīhi khandhehi katihāyatanehi katīhi dhātūhi asaṃgahītā. Aṭṭhārassa dhātuyo asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

77 Dukkhasaccam katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītam?

Dukkasaccam pañcahi kandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītaṃ.

Katīhi asaṃgahītaṃ ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītaṃ.

78 Samudayasaccam pe

Ekena khandhena pe

79 Maggasaccam pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītaṃ.

Katīhi asaṃgahītaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītaṃ.

80 Nirodhasaccam pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgahītaṃ ?

Katīhi asaṃgahītaṃ ?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītaṃ.

81 Dukkasaccañ ca samudayasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

82 Dukkhasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

83 Dukkhasaccañ ca nirodhasaccañ ca pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā pe

84 Dukkhasaccañ ca samudayasaccañ ca maggasaccañ ca pe

Pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

85 Dukkhasaccaṇ ca samudayasaccaṇ ca nirodhasaccaṇ ca pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

86 Dukkhasaccaṇ ca samudayasaccaṇ ca maggasaccaṇ ca nirodhasaccaṇ ca pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ? Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

87 Cattāri saccāni katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitā ?

Cattāri saccāni asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

88 Cakkhundriyam katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitam ?

Cakkhundriyam ekena kandhena ekenāyatanena ekāya dhātuyā saṃgaḥitam.

Katīhi asaṃgaḥitam ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitam.

89-94 Sotindriyam pe

Ghānindriyam pe

Jivhindriyam pe

Kāyindriyam pe

Itthindriyaṃ pe

Purisindriyaṃ pe

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

95 Manindriyaṃ pe

Ekena khandhena ekanāyatanena sattahi dhātūhi saṃgahitaṃ ?

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitaṃ.

96 Jvitindriyaṃ pe

Dvīhi khandhehi ekanāyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

97-109 Sukhindriyaṃ pe

Dukkhindriyaṃ pe

Somanassindriyaṃ pe

Domanassindriyaṃ pe

Upekkhindriyaṃ pe

Saddhindriyaṃ pe

Viriyindriyaṃ pe

Satindriyaṃ pe

Samādhindriyaṃ pe

Paññindriyaṃ pe

Anaññātaṃ ñassāmitindriyaṃ pe

Aññindriyaṃ pe

Aññatāvindriyaṃ pe

Ekena khandhena ekanāyatanena ekāya dhātuyā saṃgahitaṃ

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

110 Cakkhundriyaṃ ca sotindriyaṃ ca pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā

Katīhi asaṃgahitā ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

111 Cakkhundriyañ ca ghānindriyañ ca
pe

112 Cakkhundriyañ ca jivhindriyañ ca pe

113 Cakkhundriyañ ca kāyindriyañ ca pe

114 Cakkhundriyañ ca itthindriyañ ca pe

115 Cakkhundriyañ ca purisindriyañ ca
pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

116 Cakkhundriyañ ca manindriyañ ca
pe

Dvīhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

117 Cakkhundriyañ ca jīvitindriyañ ca pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

118 Cakkhundriyañ ca sukhindriyañ ca pe

119 Cakkhundriyañ ca dukkhindriyañ ca
pe

120 Cakkhundriyañ ca somanassindriyañ ca
pe

121 Cakkhundriyañ ca domanassindriyañ ca
pe

122 Cakkhundriyañ ca upekkhindriyañ ca
pe

123 Cakkhundriyañ ca saddhindriyañ ca
pe

124 Cakkhundriyañ ca virindriyañ ca pe

125 Cakkhundriyañ ca satindriyañ ca pe

126 Cakkhundriyañ ca samādhindriyañ ca
pe

127 Cakkhundriyañ ca paññindriyañ ca
pe

128 Cakkhundriyañ ca anaññatam ñassāmītindriyañ
ca pe

129 Cakkhundriyañ ca aññindriyañ ca pe

130 Cakkhundriyañ ca aññatāvindriyañ ca
pe

Dvīhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃ-
gahītā.

Katīhi asaṃgahītā ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃ-
gahītā.

131 Bāvisati indriyāni katīhi khandhehi katīhāyatanehi
kātihi dhātūhi saṃgahītā ?

Bāvisatindriyāni catuhi khandhehi sattahāyatanehi
terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena pañcahāyatanehi pañcahi dhātūhi
asaṃgahītā.

132 Avijjā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahītā.

Katīhi asaṃgahītā ?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahītā.

133 Avijjā-paccayā saṃkhārā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

134 Saṃkhāra-paccayā viññāṇam pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃ-
gahitaṃ.

Katīhi asaṃgahitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi
asaṃgahitaṃ

135 Viññāṇa-paccayā nāmarūpaṃ pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhā-
tūhi asaṃgahitaṃ

Katīhi asaṃgahitaṃ ?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃ-
gahitaṃ.

136 Nāmarūpa-paccayā saḷāyatanaṃ pe

Dvīhi khandhehi chaḥāyatanehi dvādasahi dhātūhi
saṃgahitaṃ.

Katīhi asaṃgahitaṃ ?

Tīhi khandhehi chaḥāyatanehi chahi dhātūhi asaṃ-
gahitaṃ.

137 Saṭāyatana-paccayā phasso pe

138 Phassa-paccayā vedanā pe

139 Vedanā-paccayā tanhā pe

140 Tanhā-paccayā upādanaṃ pe

141 Upādāna-paccayā kamma-bhavo pe

Ekena khandhena ekenāyatanena ekāya dhātūya saṃ-
gahito.

Katīhi asaṃgahito ?

Catūhi khandhehi ekādasahi āyatanehi sattārasahi
dhātūhi asaṃgahito.

142-145 Uppatti bhavo pe kāma-bhavo
. . . . pe saññā-bhavo pe pañcavo-
kāra-bhavo pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi sāṃgahito.

Katīhi asaṃgahito ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā
asaṃgahito.

146 Rūpa-bhavo pe

Pañcahi khandhehi pañcaḥāyatanehi aṭṭhahi dhātūhi
saṃgahito.

Katīhi asaṃgahito ?

Na kehici khandhehi sattahāyatanehi dasahi dhātūhi asaṃgahito.

147-149 Arūpa-bhavo pe Nevasaññānāsaññābhavo pe

Catuvokāra-bhavo pe Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

150, 151 Asañña-bhavo pe Ekavokāra-bhavo pe

Ekena khandhena dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Catuhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

152-154 Jāti dvīhi khandhehi jarā dvīhi khandhehi maraṇam dvīhi khandhehi ekena āyatanena ekāya dhātuyā saṃgahitaṃ.

Katīhi āsaṃgahitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

155-161 Soko pe paridevo
pe dukkhaṃ pe domanassaṃ
pe upāyāso pe satipaṭṭhānam
pe sammappadhānaṃ pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitaṃ

Katīhi asaṃgahitaṃ ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitaṃ.

162 Iddhipādo pe

Dvīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahito.

Katīhi asaṃgahito ?

Tīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahito.

163 Jhānaṃ dvihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Tīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ.

164-174 Appamaññā—Pañcindriyāni—Pañca balani—Satta bojjhaṅgā—Ariyo aṭṭhaṅgiko maggo—Phasso—Vedanā—Saññā—Cetanā—Adhimokkho—Manasikāro pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥito.

Katīhi asaṃgaḥito ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥito.

175 Cittam ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitaṃ.

Katīhi asaṃgaḥitaṃ ?

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitaṃ.

176 Kusalā dhammā akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgaḥitā ?

Kusalā dhammā akusalā dhammā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

177 Avyākatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

178 Sukkhāya vedanāya sampayuttā dhammā pe

179 Dukkḥāyā vedanāya sampayuttā dhammā pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Dvīhi khandhehi dasa hāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

180 Adukkhamasukhāya vedanāya sampayuttā dhammā pe

Tīhi khandhehi dvīhi āyatanehi sattahi dhātūhi asaṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

181 Vipākādharmā pe

Catuhi khandhehi dvīhāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

182 Vipākādharmadhammā pe

183 Saṃkiliṭṭha-saṃkilesikā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

184 Nevavipākanavipākadhamma - dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

185 Upādinnupādāniyā dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃgahītā.

186 Anupādinnupādāniyā dhammā pe

Pañcahi khandhehi sattahāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katihi asaṃgahitā?

Na kehici khandhehi pañcahāyatanehi soḷasahi dhātūhi asaṃgahitā.

187 Anupādinna anupadāniyā dhammā pe

188 Asaṃkiliṭṭha-asāṃkilesikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

189 Asaṃkiliṭṭha-saṃkilesikā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

190 Savitakha-savicārā dhammā pe

Catuhi khandhehi dvīhāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

191 Avitakkavicāramattā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

192 Avitakka-avicārā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

193 Sukhasahagatā dhammā pe

Tihi khandhehi dvīhāyatanehi tihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

194 Upekha-sahagatā dhammā pe
 Tihi khandhehi dvihāyatanehi sattahi dhātūhi saṁgahitā.
 Katīhi asaṁgahitā?
 Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi
 asaṁgahitā.

195 Dassanena pahātabbā dhāmmā—
 196 Bhāvanāya pahātabbā dhammā—
 197 Dassanena pahātabba-hetukā dhammā—
 198 Bhāvanāya pahātabba-hetukā dhammā—
 199 Ācaya-gāmino dhammā—
 200 Apacaya-gāmino dhammā—
 201 Sekkhā dhammā—
 202 Asekkhā dhammā—
 203 Mahaggatā dhammā pe
 Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
 hitā.

Katīhi asaṁgahitā?
 Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
 asaṁgahitā.

204 Neva dassanena na bhāvanāya pahātabbā dhammā—
 205 Neva dassanena na bhāvanāya pahātabba-hetukā
 dhammā—

206 Neva ācaya-gāmino nā apacaya-gāmino dhammā—
 207 Neva sekkhā nāsekkha-dhammā pe
 Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi
 dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgahitā.

Katīhi asaṁgahitā?
 Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
 tūhi asaṁgahitā.

208 Parittā dhammā pe
 Pañcahi khandehi dvādasahi āyatanehi aṭṭhārasahi dhā-
 tūhi saṁgahitā.

Katīhi asaṁgahitā?
 Na kehici khandhehi na kehici āyatanehi na kāhici
 dhātūhi asaṁgahitā.

209 Appamāṇā dhammā pe
 Asaṁkhatam khandhato ṭhapetvā catuhi khandhehi dvī-
 hāyatanehi dvīhi dhātūhi saṁgahitā.

Katūhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

210 Parittārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katūhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

211-220 Māhaggatārammaṇā dhammā — Appamāṇā raṇmaṇā dhammā — Hīnā dhammā — Micchattaniyatā dhammā — Sammattaniyatā dhammā — Maggārammaṇā dhammā — Maggaḥetukā dhammā — Maggādhīpatino dhammā — Attitārammaṇā dhammā — Anāgatārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katūhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

221 Majjhimā dhammā pe

Pañcahi khandhehi dvādasahāyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katūhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

222 Aniyatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katūhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

223 Uppannā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katūhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

224 Anuppannā dhammā pe

Pañcahi khandhehi sattāyatanehi aṭṭhahi dhātūhi saṃga-
hītā.

Katīhi asaṃgaḥītā?

Na kehici khandhehi pañcahāyatanehi dasahi dhātūhi
asaṃgaḥītā.

225 Uppādino dhammā pe

Pañcahi khandhehi ekādasahi āyatanehi sattarasah dhā-
tūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā
asaṃgaḥītā.

226-231 Atitā dhammā—Anāgatā dhammā—Paccu-
pannā dhammā—Ajjhatthā dhammā—Bahiddhā dhammā—
Ajjhatthabāhiddhā dhammā pe

Pañcahi khandhehi dvadasahāyatanehi aṭṭhārasahi dhā-
tūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Na kehici khandhehi na kehici āyatanehi na kāhi
dhātūhi asaṃgaḥītā.

232 Bahiddhā dhammā pe

Asaṃkatam khandhato ṭhapetva pañcahi khandheh
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥītā.

233, 234 Atitārammaṇā dhammā—Anāgatā rammaṇā
dhammā pe

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥītā.

Katīhi asaṃgaḥītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥītā.

235-238 Paccuppannārammaṇā dhammā—Ajjhattāram-
maṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhattaba-
hiddhārammaṇā dhammā pe

Cātuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃga-
hītā.

Katīhi asaṃgaḥītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

239 Saṇidassana-sappaṭighā dhammā pe

Ekēna khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

240 Anidassana-sappaṭighā dhammā pe

Elēna khandhena navahāyatanehi navahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Cituhi khandhehi dvihāyatanehi navahi dhātūhi asaṃgahītā.

241 Anidassana-appaṭighā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi saṃgahītā.

242-244 Hetu dhammā—Hetu ceva sahetukā dhammā—Hetu ceva hetu-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

245-248 Nahetudhammā—Ahetukā dhammā—Hetuvip-payuttā dhammā—Nahetu-ahetukā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

249-253 Sahetukā dhammā—Hetu-sampayuttā dhammā—Hetukā ceva nahetudhammā—Hetu-sampayuttā ceva na ca hetu-dhammā—Na-hetu-sahetukā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

254, 255 Sappaccayā dhammā—Saṃkhatā dhammā . . .
pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahītā.

256 Appaccayā dhammā-asaṃkhatā dhammā pe
. . . .

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃ-
gahītā.

Katīhi asaṃgahītā?

Pañcahi khandhehi ekādasahi āyatanehi sattarasahi
dhātūhi asaṃgahītā.

257 Sanidassanā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃ-
gahītā.

Katīhi asaṃgahītā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

258 Anidassanā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi ekā-
dasahi āyatanehi sattarasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi ekenāyatanena ekāya dhātuyā asaṃ-
gahītā.

259 Sappatighā dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi saṃ-
gahītā.

Katīhi asaṃgahītā?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
gahītā.

260 Appatighā dhammā pe

Asaṃkhatam khandato ṭhapetvā pañcahi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

261 Rūpino dhammā pe

Ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgaḥitā.

262 Arūpino dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi asaṃgaḥitā.

263 Lokiyā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

264 Lokuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

265, 266 Kenaci viññeyyā dhammā—Kenaci naviññeyyā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

267–269 Āsavā dhammā—Asavā ceva sāsavā dhammā—Āsavā c'eva āsava-sampayuttā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātuhi asaṃgahitā.

270, 271 No āsavā dhammā—Āsavā vippayuttā dhammā pe

Asaṃkhatam khandato t̐hapetvā pañcali khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

272-274 Sāsavā dhammā—Sāsavā c'eva no ca āsavā dhammā — Āsava-vippayuttā sāsavā dhammā pe

Pañcali khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātuhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

275, 276 Anāsavā dhammā—Āsava vippayuttā anāsava-dhammā pe

Asaṃkhatam khandato t̐hapetvā catuhi khandhehi dvihāyatanehi dvīhi dhātuhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātuhi asaṃgahitā.

277, 278 Āsava-sampayuttā dhammā—Āsava-sampayuttā c'eva no ca āsavā dhammā pe

Catuhi khandhehi dvīhi āyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

279-285 Saññojanā dhammā—Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nīvaraṇā dhammā—Parāmāsā dhammā—Parāmāsā c'eva parāmatṭhā dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃga-
hītā.

Katīhi asaṃgahītā?

Catūhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṃgahītā.

286, 287 No parāmasā dhammā—Paramāsa-vippayuttā
dhammā.

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

288–290 Parāmatṭhā dhammā—Parāmatṭhā c’eva no ca
parāmāsā dhammā—Paramāsa-vippayuttā paramatṭhā
dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārashi
dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgahītā.

291, 292 Parāmatṭhā dhammā—Paramāsa-vippayuttā
aparāmatṭhā dhammā pe

Asaṃkhatam khandato ṭhapetvā catūhi khandhehi dvihā-
yatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

293 Parāmāsa-sampayuttā dhammā pe

Catūhi khandhehi dvīhi āyatanehi dvīhidhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahītā.

294 Sārammaṇā dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃ-
gahītā.

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃ-
gahītā.

295 Anāraṃmaṇā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

296 Cittā dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

297 No cittā dhammā pe

Asaṃkhatam khandhato ṭhapetvā catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

298–300 Cetasikā dhammā—Citta-sampayuttā dhammā—Citta saṃsaṭṭhā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

Katīhi asaṃgahitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

301 Acetasikā dhammā pe

Asaṃkhatam khandhato ṭhapetvā dvīhi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Tihi khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

302, 303 Citta-vippayuttā dhammā—Citta visāṃsaṭṭhā dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

Ekena khandhena ekenāyatanena ekāya dhātuyā saṅga-
hitā.

Kaṭihi asaṅgahitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhā-
tūhi asaṅgahitā.

325-327 No kilesā dhammā—Asaṅkiliṭṭhā dhammā—
Kilesa-vippayuttā dhammā pe

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṅgahitā.

Kaṭihi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṅgahitā.

328-330 Saṅkilesikā dhammā—Saṅkilesikā c'eva no ca
kilesā dhammā—Kilesa-vippayuttā saṅkilesikā dhammā
. . . . pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi
dhātūhi saṅgahitā.

Kaṭihi asaṅgahitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṅgahitā.

331, 332 Asaṅkilesikā dhammā—Kilesa-vippayuttā asaṅ-
kilesikā dhammā pe

Asaṅkhatam khandhato ṭhapetvā catuhi khandhehi dvī-
hāyatanehi dvīhi dhātūhi saṅgahitā.

Kaṭihi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahitā.

333-336 Saṅkiliṭṭhā dhammā—Kilesa-sampayuttā dham-
ma—Saṅkiliṭṭhā c'eva no ca kilesā dhammā—Kilesa-sam-
payuttā c'eva no ca kilesā dhammā pe

Catuhi khandhehi dvīhāyatanehi dvīhi dhātūhi saṅga-
hitā.

Kaṭihi asaṅgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahitā.

337-340 Dassanena pahātabbā dhammā—Bhāvānāya pa-
hātabbā dhammā—Dassanena pahātabbahetukā dhamma—
Bhāvānāya pahātabbahetukā dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

341-344 Na dassanena pahātabbā dhammā—Na bhāva-
nāya pahātabbā dhammā—Na dassanena pahātabbahetukā
dhammā—Na bhāvanāya pahātabbahetukā dhammā
pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṃgaḥitā.

345, 346 Savitakkā dhammā—Savicārā dhammā
pe

Catuhi khandhehi dvihāyatanehi tihi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṃgaḥitā.

347, 348 Avitakkā dhammā—Avicārā dhammā
pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṃgaḥitā.

349, 350 Sappītikā dhammā—Pīṭisahagatā dhammā
. . . . pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃga-
hitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgaḥitā.

351-353 Asappītikā dhammā—Napīṭisahagatā dhammā
—Nasukhasahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

354 Sukhasahagatā dhammā pe

Tīhi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi ¹ khandhehi dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

355 Upekhāsāhagatā dhammā pe

Tīhi khandhehi dvihāyatanehi sattahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Dvīhi khandhehi dasahāyatanehi ekādasahi dhātūhi asaṃgahītā.

356 Na-upekhāsahagatā dhammā pe

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

Pañcahi dhātūhi asaṃgahītā.

357-359 Kāmāvacarā dhammā—Pariyāpannā dhammā—Sa-uttarā dhammā pe

Pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahītā.

360-362 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā pe

Asaṃkhatam khandhato ṭhapetva catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā.

363-367 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā pe

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-
hītā.

Katīhi asaṅgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅgahītā.

368-372 Na rūpāvacarā dhammā—Na arūpāvacarā
dhammā—Aniyyānikā dhammā—Aniyatā dhammā—Asa-
raṇā dhamma . . . pe

Katīhi khandhehi katīhi āyatanehi katīhi dhātūhi
asaṅgahītā?

Asaranā dhammā asaṅkhatam kandhato thapetvā
pañcāhi khandhehi dvādasahi āyatanehi atthārasahi
dhātūhi saṅgahītā.

Katīhi asaṅgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṅgahītā.

Samgahāsamgaha-pada-niddeso.

II.—SAMGAHĪTENĀ ASAMGAHĪTAM.

1 Cakkāyatanena ye dhammā—Phoṭṭhabbāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabba-dhātuyā ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhatusamgahena asamgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi asamgahitā?

Te dhammā catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asamgahitā.

2 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā—Jivhā-viññāṇa-dhātuyā ye dhammā—Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā khandhasamgahena samgahitā āyatanasamgahena samgahitā dhatusamgahena asamgahitā, te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi dvādasahi dhātūhi asamgahitā.

3 Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghānindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhatusamgahena asamgahitā te dhammā pe

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi asamgahitā.

4 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā khandhasamgahena samgahitā āyatanasamgahena asamgahitā dhatusamgahena asamgahitā te dhammā
pe

Catūhi khandhehi tīhāyatanehi navahi dhātūhi asaṃga-
hītā.

5 Paridevena ye dhammā—Sanidassana-sappaṭighehi dhammehi ye dhammā khandhāsaṃgaheṇa saṃga-
hītā āyatanasaṃgaheṇa asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā pe

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi asaṃ-
ga-
hītā.

6 Anidassana-sappaṭighehi dhammehi ye dhammā khandhasaṃgaheṇa saṃga-
hītā āyatana - saṃgaheṇa
asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā pe

Catūhi khandhehi dasahāyatanehi solāsahi dhātūhi
asaṃga-
hītā.

7 Sanidassanehi dhammehi ye dhammā khandhasaṃga-
heṇa saṃga-
hītā āyatanasaṃgaheṇa asaṃga-
hītā dhātu-
saṃgaheṇa asaṃga-
hītā te dhammā pe

Catūhi khandhehi dvīhi āyatanehi aṭṭhahi dhātūhi
asaṃga-
hītā.

Sappaṭighehi dhammehi ye dhammā—Upādehi dhammehi
ye dhammā khandhasaṃgaheṇa saṃga-
hītā āyatanasaṃga-
heṇa asaṃga-
hītā dhātusaṃgaheṇa asaṃga-
hītā te dhammā
katihi khandhehi katihi āyatanehi katihi dhātūhi asaṃga-
hītā?

Te dhammā catūhi khandhehi ekādasahi āyatanehi
sattarasahi dhātūhi asaṃga-
hītā.

Dasāyatanā sāttarasadhātuyo

Sattindriyā asaṅṅa-bhavo ekavokāra-bhavo

Paridevo sanidassana-sappaṭighaṃ

Anidassanaṃ punar eva sappaṭighaṃ upādā ti.

Saṃga-
hītēna āsaṃga-
hīta-pada-niddeso.

III.—ASAMGAHĪTENĀ SAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Samudayasaccena ye dhammā—Maggasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyātanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā?

Te dhammā asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Nirodha-saccena ye dhammā khandha saṃgahena asaṃgahitā āyātanasaṃgahena asaṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Catūhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

3 Jīvitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyātanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā saṃgahitā.

4 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāṃ nassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā samkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-

paccayā tanhāya ye dhammā—Tanhā-paccayā upādanena ye dhammā—Kammabhavena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asamkhatam khandhato thapetva tihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

5 Jatiyā ye dhāmmā—Jarāya ye dhammā—Maranena ye dhammā—Jhānena ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asamkhatam khandhato thapetvā dvīhi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

6 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Hetuhi dhammehi ye dhammā—Hetu-c'eva-sahetukehi dhammehi ye dhammā—Sahetu-c'eva-hetu-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asamkhatam khandhato thapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

7 Appaccayehi dhammehi ye dhammā—Asamkhatēhi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Catuhi khandhehi ekenāyatanena ekāya dhātuyā samgahitā.

8 Āsavehi dhammehi ye dhammā—Āsavā-ceva-sāsavehi dhammehi ye dhammā—Āsavā-ceva-āsava-sampayuttehi dhammehi ye dhammā khandhasamgahena asamgahitā āyatanasamgahena samgahitā dhātusamgahena samgahitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

9 Saññojanehi dhammehi ye dhammā—Gaṇthehi—Oghehi—Yogehi—Nīvaraṇehi—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena asaṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

10 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Asaṃkhatam khandhato ṭhapetvā ekena kandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

11 Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā pe

Na kehici khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

12 Upādānehi dhammehi ye dhammā—Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṃgaḥena asaṃgaḥitā āyatanasaṃgaḥena saṃgaḥitā dhātusaṃgaḥena saṃgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitā ?

Te dhammā asaṃkhatam khandhato ṭhapetvā tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

IV.—SAMGAHĪTENA SAMGAHĪTAM.

1 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā khandhasaṃgahena saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātusaṃgahena saṃgahitā te dhamma katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahitā.

2 Itthindriyena ye dhammā—Purisindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāṃ ñassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷayatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā—Sokena ye dhammā—Paridevena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāya-sena ye dhammā—Satipatthānena ye dhammā—Sammapadhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena atthaṃgikena maggena ye dhammā—Phassena ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikārena ye

dhammā—Hetuhi dhammehi ye dhammā—Hetu c'eva
 sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-
 sampayuttehi dhammehi ye dhammā—Āsavehi—Saññoja-
 nehi—Ganthehi—Oghehi—Yogehi—Nīvaraṇehi—Parāmā-
 sehi—Upādānehi dhammehi ye dhammā—Kilesā c'eva
 saṃkilesakehi dhammehi ye dhammā—Kilesā c'eva kilesa-
 sampayuttehi dhammehi ye dhammā khandhasaṃgahena
 saṃgahitā āyatanasaṃgahena saṃgahitā dhātusaṃgahena
 saṃgahitā tehi dhammehi ye dhammā khandhasaṃgahena
 pe saṃgahitā te dhammā pe

Te dhammā ekena kandhena ekenāyatanena ekāya
 dhātuyā saṃgahitā.

Dve saccā paṇṇarasindriyāni ekādasā paṭiccasamuppādā
 uddham puna ekādasā gocchakapadam ettha tiṃsavidhan
 ti.

Samgahitena saṃgahitā-pada-niddeso.

V.—AṢAṂGAHĪTENĀ AṢAṂGAHĪTAM.

1 Rūpakkhandhena ye dhammā khandhasaṁgahena aṣaṁgahītā āyatanaṣaṁgahena aṣaṁgahītā dhātusaṁgahena aṣaṁgahītā tehi dhammehi ye dhammā khandhasaṁgahena aṣaṁgahītā āyatanaṣaṁgahena aṣaṁgahītā dhātusaṁgahena aṣaṁgahītā te dhammā kaṭihi khandhehi kaṭihi āyatanehi kaṭihi dhātūhi aṣaṁgahītā?

Te dhammā ekena khandhena ekenāyatanaṇa sattahi dhātūhi aṣaṁgahītā.

2 Vedanākhandhena ye dhammā—Saññākhandhena ye dhammā—Saṁkhārakkhandhena ye dhammā khandhasaṁgahena aṣaṁgahītā āyatanaṣaṁgahena aṣaṁgahītā dhātusaṁgahena aṣaṁgahītā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi aṣaṁgahītā.

3 Viññāṇakkhandhena ye dhammā—Manāyatanaṇa ye dhammā—Cakkhu-viññāṇa-dhātuya ye dhammā—Mano-viññāṇa-dhātuya ye dhammā—Manindriyena ye dhammā khandhasaṁgahena aṣaṁgahītā āyatanaṣaṁgahena aṣaṁgahītā dhātusaṁgahena aṣaṁgahītā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi aṣaṁgahītā.

4 Cakkhāyatanaṇa ye dhammā—Phoṭṭhabbhāyatanaṇa ye dhammā—Cakkhu-dhātuyā ye dhammā—Phoṭṭhabbādhātuyā ye dhammā—Khandhasaṁgahena aṣaṁgahītā āyatanaṣaṁgahena aṣaṁgahītā dhātusaṁgahena aṣaṁgahītā tehi dhammehi ye dhammā pe te dhammā pe

Catuihi khandhehi divihāyatanehi atthahi dhātūhi asaṃgahitā.

5 Dhammāyatanena ye dhammā—Dhamma-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekkena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

6 Samudayasaccena ye dhammā—Maggasaccena ye dhammā—Nirodhasaccena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

7 Cakkundriyena ye dhammā—Kāyindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuihi khandhehi dvihāyatanehi atthārasahi dhātūhi asaṃgahitā.

8 Manindriyena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuihi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

9 Sukkhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā—Upekkhindriyena ye dhammā—Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātapaññāssāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā khandhasaṃgahena asaṃgahitā āyatana-

saṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā khandha-saṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

11 Viññāṇa-paccayā nāmarupena ye dhammā khandha-saṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

12 Saḷāyatana-paccayā phassena ye dhammā—Phassa-paccayā vedanāya ye dhammā—Vedanā-paccayā taṇhayā ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

13 Arūpa-bhavana ye dhammā—Nevaśāññānāśāññā-bhavana ye dhammā—Cātu-vokāra-bhavana ye dhammā—Iddhi-pādena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

14 Asañña-bhavana ye dhammā—Ekavokāra-bhavana ye dhammā—Jāṭiyā ye dhammā—Jarāya ye dhammā—Maranena ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hītā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanaena sattahi dhātūhi asaṃgahītā.

15 Paridevena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi dvihāyatanehi atthahi dhātūhi asaṃgahītā.

16 Sokena ye dhammā—Dukkheṇa ye dhammā—Domassena ye dhammā—Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bhojjhaṅgehi ye dhammā—Ariyena atthamaṅgikena maggena ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Adhimokkheṇa ye dhammā—Manasikāreṇa ye dhammā—Khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

17 Cittena ye dhammā khandhasaṃgahena asaṃgahītā āyatanasaṃgahena asaṃgahītā dhātusaṃgahena asaṃgahītā tehi dhammehi ye dhammā pe te dhammā pe

Catūhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahītā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipākadhammadhammehi ye dhammā—Anupādinna-anupādanīyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭ-

tha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-vicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggaṭārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Panitehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atitārammaṇehi dhammehi ye dhammā—Anāgaṭārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabahiddhārammaṇehi dhammehi ye dhammā khandhasaṁgahena asaṁgahitā āyatanasaṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahitā.

19 Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā khandhasaṁgahena asaṁgahitā āyatanasaṁgahena asaṁgahitā dhātusaṁgahena asaṁgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi dvīhāyatanehi attṭhahi dhātūhi asaṁgahitā.

20 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi

dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

21 Sahetukehi dhammehi ye dhammā—Hetu-sampayut-tehi dhammehi ye dhammā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā ceva na ca hetuhi dhammehi ye dhammā—Nahetu-sahetukehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

22 Appaccayehi dhammehi ye dhammā—Asaṃkhatehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

23 Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhī khandhehi dvīhāyatanehi atthahi dhātūhi asaṃgahitā.

24 Rupīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

25 Arūpīhi dhammehi ye dhammā—Lokuttarehi dham-

mehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

26 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

27 Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

28 Saṃyojanehi dhammehi ye dhammā—Gantthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nivaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmatṭhehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

29 Aparāmatṭhehi dhammehi ye dhammā—Parāmasā-sampayuttehi dhammehi ye dhammā—Parāmasā-vippayuttehi aparāmatṭhehi dhammehi ye dhammā—Sārammaṇehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃga-

hitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

30 Anārammaṇehi dhammehi ye dhammā—Nocittehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-visamsatṭhehi dhammehi ye dhammā—Citta-samuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādāhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi asaṃgahitā.

31 Cittehi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgahitā.

32 Cetasikehi dhammehi ye dhammā—Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhānānuparivattīhi dhammehi ye dhammā khandhasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahitā.

33 Ajjhattikehi dhammehi ye dhammā khandasaṃgahena asaṃgahitā āyatanasaṃgahena asaṃgahitā dhātusaṃgahena asaṃgahitā tehi dhammehi ye dhammā pe te dhammā pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā asaṃgahitā.

Upādānehi dhammehi ye dhammā.

34 Kilesehi dhammehi ye dhammā—Kilesā c'eva saṅkilesikehi dhammehi ye dhammā—Kilesā c'eva saṅkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā khandhasaṅgahena asaṅgaḥitā āyatanasaṅgahena asaṅgaḥitā dhātusaṅgahena asaṅgaḥitā tehi dhammehi ye dhammā pe te dhammā pe

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṅgaḥitā.

35 Asaṅkilesikehi dhammehi ye dhammā

Asaṅkiliṭṭhehi dhammehi ye dhammā

Kilesa-sampayuttehi dhammehi ye dhammā

Saṅkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā . . .

Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā

Kilesa-vippayuttā asaṅkilesikehi dhammehi ye dhammā . . .

Dassanena pahātabbehi dhammehi ye dhammā

Bhāvanāya pahātabbehi dhammehi ye dhammā

Dassanena pahātabba-hetukehi dhammehi ye dhammā . . .

Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā . . .

Savitakkehi dhammehi ye dhammā

Savicārehi dhammehi ye dhammā

Sappīṭikehi dhammehi ye dhammā

Pītisahagatehi dhammehi ye dhammā

Sukha-sahagatehi dhammehi ye dhammā

Upekhā-sahagatehi dhammehi ye dhammā

Na kāmāvacarehi dhammehi ye dhammā

Rūpāvacarehi dhammehi ye dhammā

Arupāvacarehi dhammehi ye dhammā

Apariyāpannehi dhammehi ye dhammā

Niyyānikehi dhammehi ye dhammā

Niyatehi dhammehi ye dhammā

Anuttarehi dhammehi ye dhammā

Saraṇehi dhammehi ye dhammā khandhasaṅgahena asaṅgaḥitā āyatanasaṅgahena asaṅgaḥitā dhātusaṅgahena asaṅgaḥitā tehi dhammehi ye dhammā khandhasaṅgahena asaṅgaḥitā āyatanasaṅgahena asaṅgaḥitā

dhātusamṅgahena asaṅgahītā te dhammā kaṭihi khand-
hehi kaṭihāyatanehi kaṭihi dhātūhi asaṅgahītā ?

Te dhammā ekena khandhena dasahāyatanehi dasahi
dhātūhi asaṅgahītā.¹

Rūpañ ca dhammāyatanaṃ dhammadhātu itthi² pumaṃ.

Jīvitam namarūpaṃ dve bhavā jāti jarā [ca.]³

Maccu rūpaṃ anārammaṇaṃ⁴ nocittena vippayuttaṃ.

Viṣaṃsaṭṭha-samuṭṭhāna-sahabhūhi⁵ anuparivattī.

Bāhira upādā⁶ dve vīsati esa nayo subuddho.

Asaṅgahītena asaṅgahīta-pada-niddeso.

¹ The following Uddāna recurs word for word (!) at the end of chapter xiii. Gun. divides the words here into eight, there into seven lines. The Uddāna which properly belongs here is given in the commentary on v. 1.

² Sb *omits*.

³ So Sb Sd Gun. (*omitted in chap. xiii. but vā or cā is inserted after the next word*).

⁴ Sb anārammaṇā (see v. 30).

⁵ Sahabhū in chap. xiii. ⁶ Sb upadā (upādā in ch. xii).

VI.—SAMPAYOGO VIPPAYOGO.

1 Rūpakkkhandho katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayutto ti ?¹

Natthi. Katīhi vippayutto ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

2 Vedanākkhandho—Saññākkhando—Samkhārakkhando tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

3 Viññāṇakkhandho tīhi khandhehi sampayutto ekenāyatanena ekāya dhātuyā kehici sampayutto katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto, ekenāyatanena ekāya dhātuyā kehici vippayutto.

4 Cakkhāyatanam pe Phoṭṭhabbāyatanam² pe [§ 1] sampayuttam ti ?

Natthi. Katīhi vippayuttam ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

5 Manāyatanam³ tīhi khandhehi sampayuttam ekenāya-

¹ Sd Sb sampayuttehi; Gun. Sampayutto *and goes on* tinatthi katīhi, &c.

² Gun. Phottabbhā°; Sb Potṭhabbā° (*and so in* §6).

³ Gun. adds pe

tanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

6 Cakkhūdhātu pe Photṭhabbadhātu pe [§1] sampayuttā ti ?

Natthi. Katīhi vippayuttā ? Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā ?

7 Cakkhuvīññādhātu pe Manodhātu manovīññādhātu pe tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Samudayasaccam¹ maggasaccam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

9 Nirodhasaccam — Cakkhundriyam — Kāyindriyam — Itthindriyam — Purisindriyam . . . pe . . . sampayuttam ? Natthi, katīhi vippayuttam ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttam ekena ayatanena ekāya dhātuyā kehici vippayuttam.

10 Manindriyam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena dhātuya kehici vippayuttam.

11 Sukkhindriyam — Dukkhindriyam — Somanasindriyam — Domanasindriyam tihi khandhehi ekenāyatanena ekāya dhātuya sampayuttam ekenāyatanena ekāya dhātuya kehici sampayuttam, katīhi vippayuttam ?

* Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

12 Upekhindriyam tīhi khandhehi ekenāyatanena chahi dhātūhi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi ekādasahi dhatūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

13 Saddhindriyam—Viriyindriyam—Satindriyam—Samādhindriyam—Paññindriyam—Anaññātāññassāmitindriyam—Aññindriyam—Aññātāvindriyam—Avijjā—Avijja-paccayā saṃkhārā tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Saṃkhārapaccayā viññāṇam tīhi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

15 Saḷāyatanapaccayā phasso tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenayatanena ekāya dhātuyā kehici vippayutto.

16 Phassapaccayā vedanā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenayatanena ekāya dhātuyā kehici vippayuttā.

17 Vedanāpaccayā taṇhā—Taṇhapaccayā upādāṇam—Kammabhavo tīhi khandhehi ekanāyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sāmpayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

18 Rūpa-bhavo pe sampayutto ti ? Natthi. Katīhi vippayutto ? Na kehici khandhehi na kehici āyatanehi tihi dhātūhi vippayutto.

19 Arūpabhavo—Nevasaññānāsaññāyatanabhavo—Caturvokārabhavo pe sampayutto ti ? Natthi. Katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

20 Asaññabhavo—Ekavokārabhavo—Paridevo pe sampayutto ti ? Natthi. Katīhi vippayutto.

Catuhi khandhehi ekanāyatanena sattahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

21 Soko — Dukkham — Domanassam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

22 Upāyāso—Satipatṭhānam—Sammappadhānam tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

23 Iddhipādo dvīhi khandhehi sampayutto ekena khandhena ekena āyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

24 Jhānam dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttam ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Dasahāyatanehi soḷasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

25 Appamaññā—Paññindriyam—Pañca balāni—Satta bhojjamgā—Ariyo atthamgiko maggo tihi khandhehi ekena āyatanena ekāya dhātuyā sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayutto ekena āyatanena ekāya dhātuyā kehici vippayutto.

26 Phasso—Cetānā—Manasikāro tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto.

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

27 Vedanā—Saññā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayutto, ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Cittam tihi khandhehi sampayuttam ekenāyatanena ekāya dhātuyā kehici sampayuttam, katīhi vippayuttam ?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttam ekenāyatanena ekāya dhātuyā kehici vippayuttam.

29 Adhimokkho tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayutto ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayutto, katīhi vippayutto ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayutto ekenāyatanena ekāya dhātuyā kehici vippayutto.

30 Kusalā dhammā—Akusalā dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti ? Natthi. Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayutta.

31 Sukhayā vedanāya sampayuttā dhammā—Dukkhāya vedanāya sampayuttā dhammā ekena khandhena sampayutta.

yuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

32 Adukkhamasukhāya vedanāya sampayuttā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Vipākā dhammā . . . pe § 30 . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

34 Vipākadhāmmadhammā — Saṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

35 Nevavipākanavipākadhāmmadhammā . . . pe . . . sampayutta ti? Natthi.

Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.¹

36 Anupādinna-anupādāniyā dhammā — Asaṃkiliṭṭhasaṃkilesikā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

37 Savitakkasavicārā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayutta?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Avitakkavicāramattā² dhammā—Pitisahagatā dham-

¹ Gun. omits all except the first words of this section (neva-vipaka-navipaka-dhamma-dhammā), thus putting them also into § 36. But see the comment.

² Gun. Avitakka-avicāra- (but see § 39, and Commentary on both §§).

mā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

39 Avitakka-avicārā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā? Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

40 Sukhasahagatā dhammā ekena khandhena sampayuttā ekena āyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi pañnarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

42 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā—Ācayagāmino dhammā—Apacayagāmino dhammā—Sekkā dhammā—Asekkā dhammā—Mahaggatā dhammā . . . pe [§ 30] . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Appamānā dhammā—Panitā dhammā . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Parittārammaṇā dhammā . . . sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Mahaggatarammaṇā dhammā—Appamāṇarammaṇā dhammā—Hinā dhammā—Micchattaniyatā dhammā—Sammattaniyatā dhammā—Maggārammaṇā dhammā—

Maggahetukā dhammā — Maggādhīpatino dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anuppannā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

47 Atitārammaṇā dhammā — Anāgatārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Paccuppannārammaṇā dhammā—Ajjhattārammaṇā dhammā—Bahiddhārammaṇā dhammā—Ajjhatabhiddhārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

49 Sanidassana-sappaṭighā dhammā — Anidassana-sappaṭighā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Hetudhammā—Hetu c'eva sahetukā dhammā—Hetu c'eva hetusampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā?

51 Sahetukā dhammā—Hetusampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sahetukā c'eva na ca hetudhammā—Hetusampayuttā c'eva na ca hetudhammā—Na hetukā sahetukā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Appaccayā dhammā—Asaṃkhatā dhammā—Sanidas-saṇā dhammā—Sappaṭighā dhammā—Rūpino dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Catuhi khandehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Lokuttara dhammā sampayuttā ti? Natthi. Katīhi vippayuttā.

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Āsavā dhammā—Āsavā c'eva sāsavā dhammā—Āsavā c'eva āsavasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

56 Anāsavā dhammā—Āsavavippayuttā anāsavā dhammā sampayuttā. Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

57 Āsavasampayuttā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

58 Āsavasampayuttā c'eva no ca āsavā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

59 Samyojanā dhammā pe¹ Ganthā dhammā—Oghā dhammā—Yogā dhammā—Nivaraṇā dhammā—Parāmasā dhammā—Parāmāsā c'eva parāmaṭṭhā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

- Ekēna khaṇḍhena dasahāyatanehi solāsahī dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 60 Aparāmaṭṭhā dhammā—Pārāmāsavippayutta-aparā-maṭṭhā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

- Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

61 Parāmāsasampayuttā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi solāsahī dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 62 Sārammaṇā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

- Ekena khandhena dasahāyatanehi dasahī dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

- 63 Anārammaṇā dhammā—Cittavippayuttā dhammā—Cittaviśamsaṭṭhā dhammā—Upādā dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

64 Cittā dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahī dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

65 Cetasikā dhammā—Cittasampayuttā dhammā—Cittasamsaṭṭhā dhammā—Cittasamsaṭṭhasamutthānā dhammā—Cittasamsaṭṭha-samutthāna-sahabhuno dhammā—Cittasamsaṭṭhasamutthānānuparivattino dhammā ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā, katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahī dhātūhi vip-payuttā ekena āyatanena ekāya dhātuyā kehici vippayuttā.

66 Anupādinna dhammā sampayuttā ti? Natthi. Katīhi vippayuttā?

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

67. Upādānā dhammā pe kilesā dhammā—kilesā c'eva saṃkilesikā dhammā—Kilesā c'eva saṃkiliṭṭhā dhammā—Kilesā c'eva kilesasampayuttā dhammā tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā.

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

68 Asaṃkilesikā dhammā — Kilesavippayutta-asamkilésikā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

69 Saṃkiliṭṭhā dhammā — Kilesasampayuttā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

70 Saṃkiliṭṭhā c'eva no ca kilesā dhammā—kilesasampayuttā c'eva no ca kilesā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

71 Dassanena pahātabbā dhammā—Bhāvanāya pahātabbā dhammā—Dassanena pahātabba-hetukā dhammā—Bhāvanāya pahātabba-hetukā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

72 Savitakkā dhammā—Savicārā-dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

73 Avitakkā dhammā—Avicārā dhammā sampayuttā ti? Natthi. Katihi vippayuttā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

74 Sappitika dhammā — Pitisahagatā dhammā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

75 Upekhāsahagatā dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā, katihi vippayuttā ?

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

76 Na kāmāvacarā dhammā—Apariyāpannā dhammā—Anuttarā dhammā . . . sampayuttā ti ? Natthi. Katihi vippayuttā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

77 Rūpāvacarā dhammā—Arūpāvacarā dhammā—Niyānikā dhammā—Niyatā dhammā—Saraṇā dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi sampayuttā ti ? Natthi. Katihi vippayuttā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Sampayoga-vippayoga-pada-niddeso.

VII.—SAMPAYUTTENA VIPPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkārakkhandhena ye dhammā—Viññānakkhandhena ye dhammā—Manāyatanena ye dhammā sampayuttā, tehi khandhehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi vippayuttā ?

Te dhammā catuhi khāndhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Cakkhuviññānadhātuyā ye dhammā pe Manodhātuyā ye dhammā—Manoviññānadhātuyā ye dhammā sampayuttā, tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

3 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhāmmā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

5 Saṃkhārapaccayā viññāṇena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Phassapaccayā vedanāya ye dhammā—Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Adhiṃokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

7 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

8 Savitakka-savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

9 Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittasampayuttehi dhammehi ye dhammā—Cittasamsatṭhehi dhammehi ye dhammā—Cittasamsatṭhasamuṭṭhānehi dhammehi ye dhammā—Cittasamsatṭhasamuṭṭhāna-sahabhūhi dhammehi ye dhammā—Cittasamsatṭhasamuṭṭhānānuparivattīhi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catui khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

10 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

11 Upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi vippayuttā ?

Te dhamma na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayuttā.

Khandhā¹ caturō āyatanañ camekaṃ.
 Dhātusu satta dve pi ca indriyāno.²
 Tayo paṭiccatthariva³ phassa pañcamā.
 Adhimuccanā manasi ti, kesu tīpi.⁴
 Suttantarā dve ca manena yuttā.⁵
 Vitakkā vicāraṇā⁶ ūpekkhā nāya cāti.⁷

Sampayuttena vippayutta-pada-niddeso.

¹ Sd khandhāhi

² Sb Sd indriyato

³ Sb Sd paticcatthariva

⁴ Gun. tīti

⁵ Sd omits

⁶ Sb vitakkavicāraṇa ; Sd vitakkavicārana (on the whole of this Uddāna compare the comment on vii. 1, which, while giving a similar, but differently worded, one refers also to this).

⁷ Sb upekhanāya vā ti ; Gun. cāti vāti

VIII.—VIPPAYUTTENA SAMPAYUTTAM.

1 Rūpakkhandena ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandheli katihāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkharakkhandena ye dhammā—Viññāṇakkhandhena ye dhammā pe Saraṇehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandheli katihāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Vippayuttena sampayutta-pada-niddeso.

IX.—SAMPAYUTTENA SAMPAYUTTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

2 Viññāṇakkhandhena ye dhammā pe Manāyatanena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Manoviññāṇa-dhātuyā ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

4 Manindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayutta.

5 Sukhindriyena ye dhammā—Dukkkindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassin-

driyena ye dhamma sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā kehici sampayuttā.

6 Upekkhindriyena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena chahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

7 Saddhindriyena ye dhammā—Virindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātaññassāmitindriyena ye dhammā—Aññindriyena ye dhammā—Aññātāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

8 Saṃkhāra-paccayā viññānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

11 Vedanā-paccayā tanhāya ye dhammā—Taṇhāppaccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

12 Sokena ye dhammā—Dukkhehi ye dhammā—Domanassena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

13 Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

14 Iddhipādena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi sampayuttā ekena kandhenā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

15 Jhānena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Dvīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

16 Appamaññā ye dhammā—Pañcendriyena ye dhammā—Paṃca balehi ye dhammā—Sattahi bojjhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikārena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena kandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

18 Vedanāya ye dhammā saññāya ye dhammā sam-

payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
 pe

Tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

19 Cittena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

20 Adhimokkhena ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā . . . pe

Tīhi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

21 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

22 Savitakka-savivārehi dhammehi ye dhammā—Avitakka-vicāra-mattehi dhammehi ye dhammā—Pīti-sahagattehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatena ekāya dhātuyā kehici sampayuttā.

23 Sukha-sahagatehi dhammehi ye dhammā—Upekkhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

24 Hetuhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tīhi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatanenā ekāya dhātuyā kehici sampayuttā.

25 Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—
Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā
—Na hetu sahetukehi dhammehi ye dhammā sampayuttā
tehi dhammehi ye dhammā sampayuttā te dhammā
pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

26 Asavehi dhammehi ye dhammā—Asavā c'eva sāsava-
vehi dhammehi ye dhammā—Āsavā c'eva āsava-sam-
payuttehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā
ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

27 Āsavā-sampayuttehi dhammehi ye dhammā—Āsava
sampayuttā c'eva no ca āsavehi dhammehi ye dhammā
sampayuttā tehi dhammehi ye dhammā sampayuttā te
dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

28 Samyojanehi dhammehi ye dhammā pe
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye
dhammā—Yogehi dhammehi ye dhammā—Nivaranehi
dhammehi ye dhammā—Parāmāsehi dhammehi ye
dhammā—Parāmāsā c'eva parāmattehi dhammehi ye
dhammā sampayuttā tehi dhammehi ye dhammā sam-
payuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sam-
payuttā ekena khandhena ekenāyatanena ekāya dhātuyā
kehici sampayuttā.

29 Parāmāsa-sampayuttehi dhammehi ye dhammā sam-
payuttā tehi dhammehi ye dhammā sampayuttā te dhammā
. . . . pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici
sampayuttā.

30 Cित्तेhi dhammehi ye dhammā sampayuttā tehi dham-
mehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi sampayuttā ekena khandhena ekenā-
yatanena ekāya dhātuyā kehici sampayuttā.

31 Cetasikehi dhammehi ye dhammā—Citta sampayut-tehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha samuṭṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samuṭṭhānāmparivattīhi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena sattahi dhātūhi sampayuttā.

32 Upādānehi pe kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā sampayuttā ekena khandhena ekenāyatānena ekāya dhātuyā kehici sampayutta.

33 Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā pe

Ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

34 Sukha-sahagatehi dhammehi ye dhammā upekhā-sahagatehi dhammehi ye dhammā sampayuttā tehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā.

Te dhammā ekena khandhena sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Sampayutta-sampayuttēna pada-niddeso.

X.—VIPPAYUTTENA VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katihi dhātūhi vippayuttā.

Te dhamma catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Vedanakkhandena ye dhammā—Saññākkhandhena ye dhammā—Samkārakkhandhena ye dhammā—Viññānak-khandhena ye dhammā—Manāyatanena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbāyatanena ¹ ye dhamma — Cakkhudhātuyā ye dhammā pe Phoṭṭhabbadhātuyā ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Cakkhuvīññānadhātuyā ye dhamma pe Manodhātuyā ye dhammā — Manovīññānadhātuyā ye dhammā—Samudayasaccena ye dhammā—Maggasaceena ye dhammā vippayuttā tehi dhammehi ye dhammā vip-payuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Nirodhasaccena ye dhammā — Cakkhundriyena ye dhammā pe Kāyindriyena ye dhammā—

¹ Sb poṭṭhabbā- ; Gun. phoṭṭabbhā-

Itthindriyena ye dhammā — Purisindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Manindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Upekhindriyena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Paññindriyena ye dhammā — Anaññatāññasāmītindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṃkharena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā.

10 Saṃkhāra-paccayā viññāṇena ye dhammā — Saḷāyatana-paccayā phassena ye dhammā — Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā vippayuttā tehi dhammehi ye dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

11 Vedanā-paccayā taṇhāya ye dhammā — Taṇhā-paccayā upādāṇena ye dhammā — Kammabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

12 Rūpabhavena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi tīhi dhātūhi vippayuttā.

13 Asaññabhavena ye dhammā—Ekavokārabhavena ye dhammā—Paridevena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

14 Arūpabhavena ye dhammā — Nevasaññānāsaññābhavena ye dhammā—Catuvokārabhavena ye dhammā—Sokena ye dhammā—Dukkhehi ye dhammā—Domanassena ye dhammā—Upāyāsena ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadānena ye dhammā—Iddhipādena ye dhammā — Jhānena ye dhammā — Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena aṭṭhaṅgikena maggena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

15 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā — Manasikārena ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

16 Adhimokkhehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

17 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

18 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

19 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

20 Vipākehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā keheci vippayuttā.

21 Vipākadhammādhhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

22 Neva - vipāka - na - vipaka - dhamma - dhammehi ye dhammā—Anupādinna-anupādāniyehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi vippayutta.

23 Anupādinna-anupādāniyehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

24 Savitakka-savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

25 Avitakka-vicaramattehi dhammehi ye dhammā—Pitisahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

26 Avitakka-avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatānehi ekāya dhātuyā vippayuttā.

27 Sukkasahagatehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

28 Upekkhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Acayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekhehi dhammehi ye dhammā—Asekhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatānehi soḷasahi dhātūhi vippayuttā ekanāyatanena ekāya dhātuyā kehici vippayuttā.

30 Appamāṇehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandehi na kehici āyatanehi ehahi dhātūhi vippayuttā.

31 Parittārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

32 Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchattaniyatehi dhammehi ye dhammā—Sammattaniyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhīpatīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

33 Anuppannehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi vippayuttā.

34 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

35 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattabāhiddhārammaṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

36 Sanidassana-sappatīghehi dhammehi ye dhammā—Anidassana-sappatīghehi dhammehi ye dhammā vippayuttā

yuttā tehi dhammehi ye dhammā vippayuttā te dhammā
. . . . pe

Catuli khandhehi ekenāyatanena sattahi dhātūhi vippayutta ekenāyatanena ekāya dhātuyā kehici vippayuttā.

37 Hetuhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

38 Appaccayehi dhammehi ye dhammā—Asāṃkatehi dhammehi ye dhammā—Sanidassanehi dhammehi ye dhammā—Sappatighehi dhammehi ye dhammā—Rūpīhi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuli khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

39 Lokuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

40 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsavā c'eva sasavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva na ca āsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

41 Anāsavehi dhammehi ye dhammā—Āsava-vippayuttā anāsavehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

42 Saṃyojanehi dhammehi ye dhammā pe

Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā—Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Pāramāsā c'eva parāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

43 Aparāmatṭhehi dhammehi ye dhammā—Parāmāsa-vippayuttā aparāmatṭhehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

44 Sārammaṇehi dhammehi ye dhammā—Cittehi dhammehi ye dhammā—Cetasikehi dhammehi ye dhammā—Cittā-sampayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānehi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsatṭha-samutṭhānānuparivattihi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

45 Ārammaṇehi dhammehi ye dhammā—Citta-vippayuttehi dhammehi ye dhammā—Citta-saṃsatṭhehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

46 Anupādiṇṇehi dhammehi ye dhammā vippayuttā tehi dhammā ye dhammehi vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi pañcavi dhātūhi vippayuttā.

47 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Kilesa c'eva saṃkilesekehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasavi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

48 Asaṃkilesikehi dhammehi ye dhammā—Kilesa-vippayutta-asamkilesikehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chavi dhātūhi vippayuttā.

49 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasavi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

50 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi paññarasavi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

51 Avitakkehi dhammehi ye dhammā—Avicārehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā vippayuttā.

52 Sappīṭikehi dhammehi ye dhammā—Pīṭisahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

52 Sukhasahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi pannarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

53 Upekhāsahagatehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Ekena khandhena dasahāyatanehi ekādasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

54 Na kāmavacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā pe

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi vippayuttā.

55 Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Niyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā tehi dhammehi ye dhammā vippayuttā te dhammā katihi khandhehi katihi āyatanehi katihi dhātūhi vippayuttā.

Te dhammā ekena khandhena dasahāyatanehi soḷasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Vippayuttena vippayutta pada niddeso.

XI.—SAMGAHITENA SAMPAYUTTAM VIPPAYUTTAM.

1 Samudaya-saccena ye dhammā, magga-saccena ye dhammā khandha-saṃgahena asaṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā?

Te dhammā tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenā yātanena ekāya dhātuyā kehici vippayuttā.

2 Itthindriyena ye dhammā, purisindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā.

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Sukkhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā khandhā-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Upekkhindriyena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena dvīhi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā? Ekena khandhena dasahāyatanehi paññarasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Saddhindriyena ye dhammā—Viriyindriyena ye dhammā—Satindriyena ye dhammā—Samādhindriyena ye dhammā—Paññindriyena ye dhammā—Anaññātāññassamitindriyena ye dhammā—Aññindriyena ye dhammā—Aññatāvindriyena ye dhammā—Avijjāya ye dhammā—Avijjā-paccayā saṃkhārena ye dhammā—Saḷāyatana-paccayā phassena ye dhammā—Vedanā-paccayā taṇhāya ye dhammā—Taṇhā-paccayā upādānena ye dhammā—Kammābhavena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahi āyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici viyyayuttā.

Paridevena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi sampayuttā ti? Natthi. Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Sokena ye dhammā—Dukkheṇa ye dhammā—Domanasena ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā pe

Tihi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Upāyasena ye dhammā—Satipaṭṭhānena ye dhammā

— Sammappadhānena ye dhammā — Appamaññāya ye dhammā — Pañcahi indriyehi ye dhammā — Pañcahi balehi ye dhammā — Sattahi bhojjaṃgehi ye dhammā — Ariyena atthamaṅgikena maggena ye dhammā — Phassena ye dhammā — Cetanāya ye dhammā — Adhimokkhehi ye dhammā — Manasikārena ye dhammā — Hetuhi dhammehi ye dhammā — Hetu c'eva sahetukehi dhammehi ye dhammā — Hetu c'eva hetusampayuttehi dhammehi ye dhammā — Āsavehi dhammehi ye dhammā — Āsavā c'eva sāsavehi dhammehi ye dhammā — Āsavā c'eva āsavasampayuttehi dhammehi ye dhammā — Saṃyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā — Oghehi dhammehi ye dhammā — Yogehi dhammehi ye dhammā — Nivaraṇehi dhammehi ye dhammā — Parāmaṇehi dhammehi ye dhammā — Upādāniyehi dhammehi ye dhammā — Kilesihi dhammehi ye dhammā — Kilesā c'eva saṃkilesikehi dhammehi ye dhammā — Kilesā c'eva saṃkiliṭṭehi dhammehi ye dhammā — Kilesā c'eva kilesasampayuttehi dhammehi ye dhammā khandha-saṃgahena saṃgahitā āyatana-saṃgahena saṃgahitā dhātu-saṃgahena saṃgahitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ?

Te dhammā tīhi khandhehi ekenāyatanena sattahi dhātūhi sampayuttā ekena khandhena ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Saṃgahitena sampayutta-vippayutta-padaniddeso.

XII.—SAMPAYUTTENA SAMGAHĪTAM ASAMGAHĪTAM.

1 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Samkhārakkhandhena ye dhammā sampayuttā te dhammā¹ katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgaḥitā.

Te dhammā tihi khandhehi divihāyatanehi aṭṭhahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

2 Viññāṇakkhandhena ye dhammā—Manāyatanaena ye dhammā—Cakkhu-viññāṇa-dhātuyā ye dhammā pe Manodhātuyā ye dhammā—Maṇo-viññāṇa-dhātuyā ye dhamma sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanaena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

3 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā sampayuttā te dhammā pe

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

4 Manindriyena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanaena ekāya dhātuyā saṃgaḥitā.

¹ Gun adds pe

Katīhi asaṁgahītā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

5 Sukhindriyena ye dhammā — Dukkhindriyena ye dhammā — Somanassindriyena ye dhammā — Domanassindriyena ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

6 Upekkhindriyena¹ ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi dvīhayatanehi sattahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Dvīhi khandhehi dasahāyatanehi ekadasahi dhātūhi asaṁgahītā.

7 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Pāññindriyena ye dhammā — Anaññātaṁ² ñassāmītindriyena ye dhammā — Aññindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṁkhārena ye dhammā sampayuttā te dhammā . . . pe . . .

Catuhi khandhehi dvīhayatanehi dvīhi dhātūhi saṁgahītā.

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

8 Saṁkhāra-paccayā vinnāṇena ye dhammā sampayuttā te dhammā . . . pe . . .

Tīhi khandhehi ekenāyatanena ekāya dhātuyā saṁgahītā.

Katīhi asaṁgahītā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahītā.

¹ Gun Upekkho.

² Gun anaññātāññassāmīt.

9 Saḷāyatana-paccayā phassena ye dhammā sampayuttā te dhammā pe

Catuihi khandhehi dvihāyatanehi aṭṭhabhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

10 Phassa-paccayā vedanāya ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi aṭṭhabhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgahitā.

11 Vedanā-paccayā tanhāya ye dhammā—Tanhā-paccayā upādānena ye dhammā—Kamma-bhavana ye dhammā sampayuttā te dhammā pe?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

12 Sokena ye dhammā—Dukkhena ye dhammā—Domanassena ye dhammā sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

13 Upāyāsena ye dhammā—Satipatthānena ye dhammā—Sammappadhānena ye dhammā sampayuttā te dhammā pe?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

14 Iddhipādena ye dhammā sampayuttā te dhammā pe

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

15 Jhānena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

16 Appamaññāya ye dhammā — Pañcavi balehi ye dhammā—Sattavi bhōjjhaṃgehi ye dhammā—Ariyena aṭṭhaṃgikena maggena ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi aṭṭhavi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

17 Phassena ye dhammā—Cetanāya ye dhammā—Manasikāreṇa ye dhammā sampayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi aṭṭhavi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

18 Vedanāya ye dhammā—Saññāya ye dhammā—Sampayuttā te dhammā pe?

Tihi khandhehi dvihāyatanehi aṭṭhavi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā?

Dvīhi khandhehi dasahāyatanehi dasahi dhātūhi asaṃgaḥitā.

19 Cittena ye dhammā sampayuttā te dhammā
pe?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṃgahītā.

20 Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhaya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Savitakkā-savicārehi dhammehi ye dhammā—Avitakka-vicara-mattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā asaṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

21 Hetūhi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā—Sahetukā c'eva na ca hetuhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—Na hetu sahetukehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṃgahītā.

Katīhi asaṃgahītā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgahītā.

22 Āsavehi dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Kātihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

23 Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṁgahitā.

Katihi asaṁgahitā ?

Catubhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

24 Saṁyojanehi dhammehi ye dhammā pe Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā yogehi dhammehi ye dhammā — Nivaraṇehi dhammehi ye dhammā pe Parāmāsehi dhammehi ye dhammā—Parāmāsā c'eva parāmaṭṭhehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catubhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahitā.

Katihi asaṁgahitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahitā.

25 Parāmāsa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena ekāya dhātuyā saṁgahitā.

Katihi asaṁgahitā ?

Catubhi khandhehi ekadasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

26 Cित्तेhi dhammehi ye dhammā sampayuttā te dhammā pe ?

Tihi khandhehi ekenāyatanena ekāya dhātuyā saṁgahitā.

Katihi asaṁgahitā ?

Dvīhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṁgahitā.

27 Cetasikehi dhammehi ye dhammā—Citta-saṁsaṭṭhehi dhammehi ye dhammā — Citta-saṁsaṭṭha-samutṭhānehi dhammehi ye dhammā — Citta-saṁsaṭṭha-samutṭhāna-sahabhūhi dhammehi ye dhammā—Citta-saṁsaṭṭha-sa-

mutthānānuparivattīhi dhammehi ye dhammā sampayuttā te dhammā pe ?

Ekena khandhena ekenāyatanena sattahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi ekādasahi dhātūhi asaṃgaḥitā.

28 Upādānehi dhammehi ye dhammā pe

Kilesehi dhammehi ye dhammā—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—Kilesā c'eva saṃkiliṭṭhehi dhammehi ye dhammā—Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā sampayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgaḥitā.

29 Saṃkilesā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā sampayuttā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi saṃgaḥitā ?

Te dhammā ekena khandhena ekenāyatanena ekāya dhātuyā saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitā.

Sampayuttena saṃgaḥitāsaṃgaḥitā-pada-niddeso.

XIII.—ASAṄGAHĪTENA SAMPAYUTTAM VIPPAYUTTAM.

1 Rūpakkhandhena ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātū-saṅgahena asaṅgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayutta? Te dhammā tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

2 Dhammāyatanena ye dhammā—Dhammā-dhātuyā ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā—Jivitindriyena ye dhammā—Viññāṇa-paccayā nāmarupena ye dhammā—Asañña-bhavana ye dhammā—Eka-vokāra-bhavana ye dhammā—Jātiyā ye dhammā—Jarāya ye dhammā—Maraneṇa ye dhammā khandha-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā pe

Tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

3 Arūpa-bhavana ye dhammā—Nevasaññānāsaññābhavana ye dhammā—Catu-vokāra-bhavana ye dhammā—Iddhipādena ye dhammā khandha-saṅgahena asaṅgahitā āyatana-saṅgahena asaṅgahitā dhātu-saṅgahena asaṅgahitā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katīhi vippayuttā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi vip-payuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

4 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkhāya vedanāya sampayuttehi dhammehi ye dhammā—Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā—Vipāka-dhamma-dhammehi ye dhammā—Anupadinna-anupādaniyehi dhammehi ye dhammā—Saṃkiliṭṭha-saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭha-asamkilesikehi dhammehi ye dhammā—Savitakka-savicārehi dhammehi ye dhammā—Avitakka-avicāramattehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā—Upekhā-sahagatehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhavanāya pahātabba-hetukehi dhammehi ye dhammā—Ācayagāmihi dhammehi ye dhammā—Apacayagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggatehi dhammehi ye dhammā—Appamāṇehi dhammehi ye dhammā—Parittārammaṇehi dhammehi ye dhammā—Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hirehi dhammehi ye dhammā—Paṇītehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Samatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggahetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā—Atītārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Paccuppannārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā—Ajjhattā-bahiddhārammaṇehi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Sahetukā c'eva na ca hetūhi dhammehi ye dhammā—Hetu-sampayuttā c'eva na ca hetu-dhammehi ye dhammā—Na-

hetu-sahetukehi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā katīhi khandhehi katī-hāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

5 Rūpīhi dhammehi ye dhammā khandha-saṅga-hena asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā pe ?

Tīhi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

6 Arūpīhi dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā—Anāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi dhammehi ye dhammā—Asava-vippayuttā anāsavehi dhammehi ye dhammā—Asaṃyojanahehi dhammehi ye dhammā—Aganthaniyehi dhammehi ye dhammā—Anoghanīyehi dhammehi ye dhammā—Ayoganiyehi dhammehi ye dhammā—Anīvaraṇīyehi dhammehi ye dhammā—Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsa-vippayutta-aparāmaṭṭhehi dhammehi ye dhammā—Sāramaṇehi dhammehi ye dhammā khandha-saṅgaheṇa asaṅgaḥitā āyatana-saṅga-hena asaṅgaḥitā dhātu-saṅga-hena asaṅgaḥitā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti ?

Natthi.

Katīhi vippayuttā ?

Catūhi khandhehi ekenāyatanena sattahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

7 Anārammaṇehi dhammehi ye dhammā—No cittēhi dhammehi ye dhammā—Citta vippayuttehi dhammehi ye

dhammā—Cittā-samsatṭhehi dhammehi ye dhammā—Cittasamuṭṭhānehi dhammehi ye dhammā—Citta-sahabhūhi dhammehi ye dhammā—Cittānuparivattīhi dhammehi ye dhammā—Bāhirehi dhammehi ye dhammā—Upādā-dhammehi ye dhammā khandha-saṃgahena asaṃgahītā āyatana-saṃgahena asaṃgahītā dhātu-saṃgahena asaṃgahītā te dhammā-katīhi dhātūhi sampayuttā?

Te dhamma tihi khandhehi sampayuttā ekenāyatanena ekāya dhātuyā kehici sampayuttā.

Katīhi vippayuttā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

8 Anupādāniyehi dhammehi ye dhammā—Upādāna-sampayuttehi dhammehi ye dhammā—Upādāna vippayutta-anupādānehi dhammehi ye dhammā—Asaṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi dhammehi ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā—Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye dhammā—Kilesa-vippayutta asaṃkilesikehi dhammehi ye dhammā—Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā—Sappīṭikehi dhammehi ye dhammā—Pītisahagātehi dhammehi ye dhammā—Sukha-sahagātehi dhammehi ye dhammā—Upekha-sahagātehi dhammehi ye dhammā—Kamāvacarehi dhammehi ye dhammā—Rūpāvacarehi dhammehi ye dhammā—Arūpāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Nīyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā khandha-saṃgahena asaṃgahītā āyatana-saṃgahena asaṃgahītā dhātu-saṃgahena asaṃgahītā te dhammā katīhi khandhehi katīhāyatanehi katīhi dhātūhi sampayuttā ti?

Natthi.

Katihi vippayuttā ?

Catuhi khandhehi ekenāyatanena sattahi dhātuhi vippayuttā ekenāyatanena ekāya dhātuyā kehici vippayuttā.

Tatruddānaṃ.¹

Rupaṃ ca dhammāyatanam dhammā-dhatu itthi pumaṃ ²

Jīvitam nāmarūpaṃ dve bhavā jāti jarā ³

Maccu ⁴ rūpaṃ anārammaṇam no cittaena vippayuttam ⁵

Viśaṃsaṭṭha-samuṭṭhāna-sahabhu-anuparivattī

Bāhiram upādā dve vīsatiyo esa nayo subuddho.⁶

Asaṃgaḥitena sampayutta-vippayutta-⁷pada-niddesso.

¹ The following Uddāna recurs word for word (!) at the end of Chapter V.

² Sb Sd Gun. puma

³ So MSS. and Gun. ; jarā ca in Ch. V.

⁴ Sb Sd maccucā ; Gun. maccuvā. (*All have jarā ca maccu in Ch. V.*)

⁵ Sb Sd no cittaṃ cittaena vippayuttam ; Gun. no cittaṃ (*sic*) cittaena vippayutta (Ch. V. *omits* cittaṃ)

⁶ Sb Sd sukhando (subuddho in Ch. V.)

⁷ Gun. *omits*

XIV.—VIPPAYUTTENA SAMGAHĪTAM ASAMGAHĪTAM.

1 Rūpakkhandhena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitā?

Te dhammā catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

2 Vedanākkhandhena ye dhammā—Saññākkhandhena ye dhammā—Saṃkhārakkhandhena ye dhammā—Viññāṇakkhandhena ye dhammā—Manāyatanena ye dhammā—Manindriyena ye dhammā vippayuttā te dhammā katīhi khandhehi katihāyatanehi katīhi dhātūhi saṃgahitā.

Te dhammā asaṃkhatam khandhato thapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

3 Cakkhāyatanena ye dhammā pe Phoṭṭhabbhāyatanena ye dhammā—Cakkhu-dhātuyā ye dhammā pe Phoṭṭhabba-dhātuyā ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

4 Cakkhu-viññāṇa-dhātuyā ye dhammā—Sota-viññāṇa-

dhātuyā ye dhammā—Ghāṇa-viññāṇa-dhātuyā ye dhammā — Jivhā-viññāṇa-dhātuyā ye dhammā — Kāya-viññāṇa-dhātuyā ye dhammā—Mano-dhātuyā ye dhammā—Mano-viññāṇa-dhātuyā ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgaḥitā.

5 Dukkha-saccena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgaḥitā.

6 Samudaya-saccena ye dhammā—Magga-saccena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetva pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṁgaḥitā.

7 Nirodha-saccena ye dhammā—Cakkhundriyena ye dhammā—Sotindriyena ye dhammā—Ghāṇindriyena ye dhammā—Jivhindriyena ye dhammā—Kāyindriyena ye dhammā—Itthindriyena ye dhammā—Purisindriyena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi atṭahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgaḥitā.

8 Manindriyena ye dhammā—Sukhindriyena ye dhammā—Dukkhindriyena ye dhammā—Somanassindriyena ye dhammā—Domanassindriyena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetva pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgaḥitā.

9 Saddhindriyena ye dhammā — Viriyindriyena ye dhammā — Satindriyena ye dhammā — Samādhindriyena ye dhammā — Paññindriyena ye dhammā — Anaññātam ñasāmītindriyena ye dhammā — Aññindriyena ye dhammā — Aññatāvindriyena ye dhammā — Avijjāya ye dhammā — Avijjā-paccayā saṃkhārena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kähici dhātūhi asaṃgaḥitā.

10 Saṃkhāra-paccayā viññānena ye dhammā — Salāyatana-paccayā phassena ye dhammā — Phassa-paccayā vedanāya ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgaḥitā.

11 Vedanā-paccayā tanhaya ye dhammā — Tanhā-paccayā upādānena ye dhammā — Kamma-bhavana ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kähici dhātūhi asaṃgaḥitā.

12 Uppatti-bhavana ye dhammā — Saññā-bhavana ye dhammā — Pañca-vokāra-bhavana ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgaḥitā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi paṇṇarasahi dhātūhi asaṁgahītā.

13 Kama-bhavena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi pañcahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi terasahi dhātūhi asaṁgahītā.

14 Rūpa-bhavena ye dhammā—Asañña-bhavena ye dhammā—Eka-vokāra-bhavena ye dhammā—Paridevena ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi atthahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁgahītā.

15 Arūpa-bhavena ye dhammā—Nevasaññānāsaññā-bhavena ye dhammā—Catu-vokāra-bhavena ye dhammā—Sokena ye dhammā—Dukkheṇa ye dhammā—Domanassena ye dhammā—Upāyāsenā ye dhammā—Satipaṭṭhānena ye dhammā—Sammappadhānena ye dhammā—Idhipādena ye dhammā—Jhānena ye dhammā—Appamaññāya ye dhammā—Pañcahi indriyehi ye dhammā—Pañcahi balehi ye dhammā—Sattahi bojjhaṅgehi ye dhammā—Ariyena atthamgikena maggena ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvadasahi ayatanehi atthārasahi dhātūhi saṁgahītā.

Katīhi asaṁgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgahītā.

16 Phassena ye dhammā—Vedanāya ye dhammā—Saññāya ye dhammā—Cetanāya ye dhammā—Cittena ye dhammā—Manasikāreṇa ye dhammā vippayuttā te dhammā pe

Asaṁkhatam khandato ṭhapetvā ekena khandhena ekādasahi āyatanehi ekādasahi dhātūhi saṁgahītā.

Katihi asaṃgahitā?

Catuhi khandhehi ekenāyatanena sattahi dhātūhi asaṃgahitā.

17 Adhimokkhena ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṃgahitā.

18 Kusalehi dhammehi ye dhammā—Akusalehi dhammehi ye dhammā—Sukhāya vedanāya sampayuttehi dhammehi ye dhammā—Dukkāya vedanāya sampayuttehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi atthārasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici kandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahitā.

19 Avyākatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuhi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Ekena khāndhena dasahāyatanehi soḷasahi dhātūhi asaṃgahitā.

20 Adukkhamasukhāya vedanāya sampayuttehi dhammehi ye dhammā—Vipākehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṃgahitā.

Katihi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahitā.

21 Vipāka-dhamma-dhammehi ye dhammā—Samkilliṭṭha-saṃkilesikehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato t̐apetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁga-
hītā.

Katīhi asaṁga-
hītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhā-
tūhi asaṁga-
hītā.

22 Neva-vipāka-na-vipāka-dhamma-dhamme-
hi ye dham-
mā—Anupādin-nupādaniye-
hi dhamme-
hi ye dham-
mā—Anupādin-na-anupādaniye-
hi dhamme-
hi ye dham-
mā—Asaṁ-
kiliṭṭha-asāṁkilesike-
hi dhamme-
hi ye dham-
mā vip-
payuttā
te dham-
mā pe ?

Catuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-
hītā.

Katīhi asaṁga-
hītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṁ-
ga-
hītā.

23 Upādin-nupādaniye-
hi dhamme-
hi ye dham-
mā vip-
payuttā
te dham-
mā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hītā.

Katīhi asaṁga-
hītā ?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṁga-
hītā.

24 Asāṁkiliṭṭha-saṁkilesike-
hi dhamme-
hi ye dham-
mā
vip-
payuttā
te dham-
mā pe ?

Catuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hītā.

Katīhi asaṁga-
hītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṁga-
hītā.

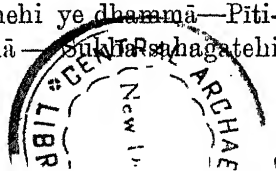
25 Savitakka-savicārehi dhamme-
hi ye dham-
mā vip-
payuttā
te dham-
mā pe ?

Asaṁkhatam khandhato t̐apetvā pañcahi khandhehi
dvādasahi āyatanehi sattarasahi dhātūhi saṁga-
hītā.

Katīhi asaṁga-
hītā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā
asaṁga-
hītā.

26 Avitakkavicāramattehi dhamme-
hi ye dham-
mā—Piti-
alagata-
hi dhamme-
hi ye dham-
mā—Sukha-sahagata-
hi



dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasāhi āyatanehi atṭhārasāhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

27 Avitakkavicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Cātuhi khandhehi dvīhāyatanehi tīhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Ekēna khandhena dasahāyatanehi pañnarasāhi dhātūhi asaṃgaḥitā.

28 Upekkhā-sahagātehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasāhi āyatanehi terasāhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi pañcāhi dhātūhi asaṃgaḥitā.

29 Dassanena pahātabbehi dhammehi ye dhammā—Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā—Ācāyagāmihi dhammehi ye dhammā—Apacāyagāmihi dhammehi ye dhammā—Sekkhehi dhammehi ye dhammā—Asekkhehi dhammehi ye dhammā—Mahaggātehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcāhi khandhehi dvādasāhi āyatanehi atṭhārasāhi dhātūhi saṃgaḥitā.

Katīhi asaṃgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgaḥitā.

30 Neva dassanena na¹ bhāvanāya pahātabbehi dhammehi ye dhammā—Neva dassanena na² bhāvanāya pahā-

¹ Gun. omits

² Gun. dassanena bhāvanā pah°

tabba-hetukehi dhammehi ye dhammā—Nevā-ācayagāmi-na-apacayagāmihi dhammehi ye dhammā—Neva sekhā nāsekhehi dhammehi ye dhammā—Parittehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṅga-hītā.

31 Appamāṇehi dhammehi ye dhammā—Paṇṭehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅga-hītā.

32 Parittārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Na kehici khandhehi na kehici āyatanehi chahi dhātūhi asaṅga-hītā.

33 Mahaggatārammaṇehi dhammehi ye dhammā—Appamāṇārammaṇehi dhammehi ye dhammā—Hīnehi dhammehi ye dhammā—Micchatta-niyatehi dhammehi ye dhammā—Sammatta-niyatehi dhammehi ye dhammā—Maggārammaṇehi dhammehi ye dhammā—Maggā-hetukehi dhammehi ye dhammā—Maggādhipatīhi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṅga-hītā.

Katihi asaṅga-hītā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṅga-hītā.

34 Majjhimehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvīhi dhātūhi saṅga-hītā

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

35 Uppannehi dhammehi ye dhammā—Anuppannehi dhammehi ye dhammā—Uppādīhi dhammehi ye dhammā—Atitehi dhammehi ye dhammā—Anāgatehi dhammehi ye dhammā—Paccuppannehi dhammehi ye dhammā—Ajjhattehi dhammehi ye dhammā—Bahiddhā dhammehi ye dhammā—Sanidassana-sappaṭighehi dhammehi ye dhammā—Anidassana-sappaṭighehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi atṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

36 Atitārammaṇehi dhammehi ye dhammā—Anāgatārammaṇehi dhammehi ye dhammā—Ajjhattārammaṇehi dhammehi ye dhammā—Bahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkkataṃ kandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi atṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehihi khandhehi na kehihi āyatanehi na kāhihi dhātūhi asaṃgahītā.

37 Paccuppannārammaṇehi dhammehi ye dhammā—Ajjattabahiddhārammaṇehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṃkhatam kandhato ṭhapetvā pañcāhi khandhehi dvādasahi āyatanehi dvādasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā ?

Na kehihi khandhehi na kehihi āyatanehi eahi dhātūhi asaṃgahītā.

38 Hetūhi dhammehi ye dhammā—Sahetukehi dhammehi ye dhammā—Hetu-sampayuttehi dhammehi ye dhammā—Hetu c'eva sahetukehi dhammehi ye dhammā—Sahetukā c'eva na ca hetukehi dhammehi ye dhammā—Hetu c'eva hetu-sampayuttehi dhammehi ye dhammā—Hetu-

sampayuttā c'eva na ca hetuhi dhammehi ye dhammā—
Na-hetu-sahetukehi dhammehi ye dhammā vippayutta te
dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcāhi khandhehi
dvādasāhi āyatanehi aṭṭhārasāhi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Na kehici khandhehi na kehici āyatanehi na kāhica
dhātūhi asaṁgahītā.

39 Ahetukehi dhammehi ye dhammā—Hetuvippayuttehi
dhammehi ye dhammā—Nahetuahetukehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁga-
hītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasāhi dhātūhi
asaṁgahītā.

40 Appaccayehi dhammehi ye dhammā—Asaṁkhatehi
dhammehi ye dhammā—Sanidassanehi dhammehi ye
dhammā—Sappatighiyehi dhammehi ye dhammā—Rūpihi
dhammehi ye dhammā—Lokuttarehi dhammehi ye dhammā
vippayuttā te dhammā pe ?

Cātuhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṁga-
hītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi dasāhi dhātūhi asaṁ-
gahītā.

41 Lokiyehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgahītā.

Katihi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasāhi dhātūhi
asaṁgahītā.

42 Āsavehi dhammehi ye dhammā—Āsava-sampayuttehi
dhammehi ye dhammā—Āsavā c'eva sāsavehi dhammehi
ye dhammā—Āsavā c'eva āsava-sampayuttehi dhammehi
ye dhammā—Āsava-sampayuttā c'eva no ca āsavehi
dhammehi ye dhammā vippayuttā te dhammā . . .
pe ?

Asamkhatam khandhato thapetvā pañcāhi khandhehi dvādasāhi āyatanehi atthārasāhi dhātūhi saṃgahitā?

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kābica dhātūhi asaṃgahitā.

43 Sāsavehi dhammehi ye dhammā—Āsava-sampayuttehi dhammehi ye dhammā—Sāsavā c'eva no ca āsavehi dhammehi ye dhammā—Āsava-vippayutta-sāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Cātuhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena kandhena dasahāyatanehi soḷasāhi dhātūhi asaṃgahitā.

44 Anāsavehi dhammehi ye dhammā—Āsava-vippayutta-anāsavehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Cātuhi khandhehi dvihāyatanehi atthārasāhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena kandhena dasahāyatanehi dasāhi dhātūhi asaṃgahitā.

45 Samyojanehi dhammehi ye dhammā pe
Ganthehi dhammehi ye dhammā—Oghehi dhammehi ye dhammā—Yogehi dhammehi ye dhammā—Nīvaraṇehi dhammehi ye dhammā pe : Parāmāsehi dhammehi ye dhammā—Parāmāsa-sampayuttehi dhammehi ye dhammā—Parāmāsā c'eva parāmattehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asamkhatam khandhato thapetvā pañcāhi khandhehi dvādasāhi āyatanehi atthārasāhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṃgahitā.

46 Parāmattehi dhammehi ye dhammā—Parāmāsa-vippayuttehi dhammehi ye dhammā—Parāmatthā c'eva no ca parāmāsehi dhammehi ye dhammā—Parāmāsa-vippayutta-parāmattehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṅga-
hitā.

Katīhi asaṅga-hitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṅga-hitā.

47 Aparāmaṭṭhehi dhammehi ye dhammā—Parāmāsa-
vippayutta-aparāmaṭṭhehi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅ-
ga-hitā.

Katīhi asaṅga-hitā.

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṅ-
ga-hitā.

48 Sārammaṇehi dhammehi ye dhammā—Cित्तेhi dham-
mehi ye dhammā—Cetasikehi dhammehi ye dhammā—
Citta-sampayuttehi dhammehi ye dhammā—Citta-saṃ-
saṭṭhehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭ-
thānehi dhammehi ye dhammā—Citta-saṃsaṭṭha-samuṭ-
thāna-sahabhūhi dhammehi ye dhammā—Citta-saṃsaṭṭha-
samuṭthānānuparivattihi dhammehi ye dhammā vippayuttā
te dhammā pe ?

Asaṅkhatam khandhato ṭhapetvā ekena khandhena
ekādasahi āyatanehi ekādasahi dhātūhi saṅga-hitā.

Katīhi asaṅga-hitā?

Catuihi khandhehi ekenāyatanena sattahi dhātūhi asaṅ-
ga-hitā.

49 Anārammaṇehi dhammehi ye dhammā—Citta-vippa-
yuttehi dhammehi ye dhammā—Citta-saṃsaṭṭhehi dham-
mehi ye dhammā—Upādā-dhammehi ye dhammā—Anupā-
dinnehi dhammehi ye dhammā vippayutta te dhammā
. . . . pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṅga-
hitā.

Katīhi asaṅga-hitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi
asaṅga-hitā.

50 Upādinnehi dhammehi ye dhammā vippayuttā te
dhammā pe

Catuihi khandhehi dvihāyatanehi tīhi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi paññarasahi dhātūhi asaṃgahitā.

51 Upādānehi dhammehi ye dhammā pe
Kilesehi dhammehi ye dhammā—Saṃkiliṭṭhehi dhammehi
ye dhammā—Kilesa-sampayuttehi dhammehi ye dhammā
—Kilesā c'eva saṃkilesikehi dhammehi ye dhammā—
Saṃkiliṭṭhā c'eva no ca kilesehi dhammehi ye dhammā—
Kilesā c'eva kilesa-sampayuttehi dhammehi ye dhammā—
Kilesa-sampayuttā c'eva no ca kilesehi dhammehi ye
dhammā vippayuttā te dhammā pe ?

Asaṃkhatam khandhato ṭhapetvā pañcahi khandhehi
dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Na kehici khandhehi na kehici āyatanehi na kāhici
dhātūhi asaṃgahitā.

52 Saṃkilesikehi dhammehi ye dhammā—Asaṃkiliṭṭhehi
dhammehi ye dhammā—Kilesa-vippayuttehi dhammehi
ye dhammā—Saṃkilesikā c'eva no ca kilesehi
dhammehi ye dhammā—Kilesa-vippayutta-asaṃkilesikehi
dhammehi ye dhammā vippayuttā te dhammā pe
. . . . ?

Catuihi khandhehi dvihāyatanehi dvihi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi
asaṃgahitā.

53 Asaṃkilesikehi dhammehi ye dhammā kilesa-vippayutta
asaṃkilesikehi dhammehi ye dhammā vippayuttā te
dhammā pe ?

Catuihi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahitā.

Katīhi asaṃgahitā?

Ekena khandhena dasahāyatanehi dasahi dhātūhi asaṃgahitā.

54 Dassanena pahātabbehi dhammehi ye dhammā—
Bhāvanāya pahātabbehi dhammehi ye dhammā—Dassanena

pahātabba-hetukehi dhammehi ye dhammā—Bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgaḥitā.

55 Na dassanena pahātabbehi dhammehi ye dhammā—Na bhāvanāya pahātabbehi dhammehi ye dhammā—Na dassanena pahātabba-hetukehi dhammehi ye dhammā—Na bhāvanāya pahātabba-hetukehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgaḥitā.

56 Savitakkehi dhammehi ye dhammā—Savicārehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi sattarasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi ekāya dhātuyā asaṁgaḥitā.

57 Sappitikehi dhammehi ye dhammā—Pīti-sahagatehi dhammehi ye dhammā—Sukha-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṁgaḥitā.

Katīhi asaṁgaḥitā ?

Na kehici khandhehi na kehici āyatanehi na kāhici dhātūhi asaṁgaḥitā.

58 Upekhā-sahagatehi dhammehi ye dhammā vippayuttā te dhammā pe ?

Asaṁkhatam khandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi terasahi dhātūhi saṁgaḥitā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi pañcahi dhātūhi asaṃgahītā.

59 Kāmāvacarehi dhammehi ye dhammā—Pariyāpannehi dhammehi ye dhammā—Sauttarehi dhammehi ye dhammā vippayutta te dhammā pe?

Catūhi khandhehi dvihāyatanehi dvīhi dhātūhi asaṃgahītā.¹

Katīhi asaṃgahītā?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṃgahītā.

60 Na kamāvacarehi dhammehi ye dhammā—Apariyāpannehi dhammehi ye dhammā—Anuttarehi dhammehi ye dhammā vippayuttā te dhammā pe?

Catūhi khandhehi dvihāyatanehi aṭṭhahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Ekena khandena dasahāyatanehi dasahi dhātūhi asaṃgahītā.

61 Rupāvacarehi dhammehi ye dhammā—Arupāvacarehi dhammehi ye dhammā—Nīyyānikehi dhammehi ye dhammā—Niyatehi dhammehi ye dhammā—Saraṇehi dhammehi ye dhammā vippayuttā te dhammā pe?

Asaṃkhatam kandhato ṭhapetvā pañcahi khandhehi dvādasahi āyatanehi aṭṭhārasahi dhātūhi saṃgahītā.

Katīhi asaṃgahītā?

Na kehici khandhehi na kehici āyatanehi na kāhica dhātūhi asaṃgahītā.

62 Na rūpāvacarehi dhammehi ye dhammā—Na arupāvacarehi dhammehi ye dhammā—Anīyyānikehi dhammehi ye dhammā—Aniyatehi dhammehi ye dhammā—Araṇehi dhammehi ye dhammā vippayuttā te dhammā katīhi khandhehi katīhi āyatanehi katīhi dhātūhi saṃgahītā?

Te dhammā catūhi khandhehi dvihāyatanehi dvīhi dhātūhi saṃgahītā.

Katīhi asaṁgahītā ?

Ekena khandhena dasahāyatanehi soḷasahi dhātūhi asaṁgahītā.

Dhammāyatanaṁ ¹ dhammadhātu ² jīvitannāma ³ chālābhi

Jātiyo jarā maraṇaṁ dve jātike na labbhare

Paṭhamantare satta gocchake dasa aparānena cūddasa

Chā paṭhamake ice ete satta cattārīsā dhammā

Samucchedenupalabbhati mogha-pucchakena vā ti.⁴

Vippayuttena saṁgahita-asaṁgahita-pada-nideso.

Dhātukathāppakaranam samattam Mabāvihāra-vasinaṁ
vācanā-maggena.

Samgahamasamgaham ⁵ sampayoga-vipayogam paramhi
ca

Gambhīram nipunaṁ tñānaṁ tam pi Buddhena desitaṁ.
Saṁgahītena asaṁgahītaṁ asaṁgahītena ca saṁgahī-
tam

Saṁgahītena saṁgahītaṁ asaṁgahītena c'asaṁgahītaṁ

Gambhīra-dhammaṁ catuścaccagocaram

Catuppakāraṁ vibhajī Tathāgato.

Sampayuttena ca vippayuttaṁ vippayuttena sampayut-
tam

Sampayuttena ca sampayuttaṁ vippayuttena ca vip-
payuttam

Rūpi arūpi bahu-dhamma-⁶ saṁkulam

Vibhajji dhammaṁ catudhā Tathāgato.

Siddhir astu.

¹ Sd oāyatana

² Sb dhātuhi

³ Sd Gun. jīvita

⁴ Sd Gun. cāti

⁵ Gun. Saṁgāhasamgaham

⁶ Sb Sd omīti dhamma

Dhātu Kathā Pakaraṇa Aṭṭhakathā.

NAMO TASSA BHAGAVATO ARAHATO SAMMASĀMBUDDHASSA.

Aṭṭhārasahi bhedehi Vibhaṅgaṃ ¹ mārabhañjano
Desayitvā Mahāvīro yaṇ tasseva anantaraṃ
Adesayi Dhātukathaṃ dhātubhedappakāsano ²
Tassatthaṃ dipayissāmi taṃ suṇātha samāhitā. ³

Samgaho asamgaho ti ādinaṃ hi vasena idaṃ pakaraṇaṃ
cuddasavidhena vibhattan ti vuttaṃ, taṃ sabbam pi udde-
sato niddesato dvidhā ṭhitam. Tassa mātikā uddeso, sā
pañcadhā ṭhitā ⁴—Naya-mātikā abbhantara-mātikā naya-
mukha-mātikā lakkhaṇa-mātikā bāhira-mātikā ti. Tattha
saṃga ho a saṃga ho pe vippayut-
te na saṃga hitaṃ a saṃga hitaṃ ti ayaṃ cudda-
sahi padehi nikkhattā nayamātikā nāma. Ayaṃ hi iminā
saṃgahādikena nayena dhātukathāya dhammā vibhattā ti
dassetuṃ ṭhapitattā nayamātikā ti vuccati. Ete sampadā-
naṃ mūlabhūtattā mūlamātikā ti pi vattum vattati.

Pañcakkhandhā pe manasikāro
ti ayaṃ pañcaviśādhikena padasatena nikkhattā abbhanta-
ramātikā nāma. Ayaṃ hi sabbā pi dhammasaṃ-
gaṇidhātukathāya mātikā ti evaṃ avatvā saṃga-
hādinaṃ nayena vibhajitabbe khandhādi dhamme sarūpato
dassetva Dhātukathāya abbhantare yeva ṭhapitattā abbhanta-
ramātikā ti vuccati. Khandādi-pādanam Dhammasaṃ-

¹ Sd Vibhaṅga ; Gun. Vibhaṅgāṃ

² Sd -ppakāsato ³ Sd adds ti ⁴ Sd sā pañcavidhā

gaṇimātikāya asaṃgahitattā pakinnakamātikā ti pi vattum vattati.

Ti hi saṃgaho ti hi asaṃgaho catu hi saṃpayogo catu hi vip payogo ti ayaṃ catu hi pa dehi nikkhattā nayamukhamatikā nāma. Ayaṃ hi sabbesu pi pañcakkhandhādisu c'eva kusalatthikādisu ca mātikā dhammesu ti hi khandhāyatana-dhātupadeheva saṃgaho ca asaṃgaho ca yojetabbo. Tathā catu hi arūpakkhandhehi saṃpayogo ca vip payogo ca. Etam imesaṃ saṃgahāsaṃgahādinam nayānam mukhānīti dassetum thapitattā naya-mukhamatikā ti vuccati.

Sab bh ā go vi sa bh ā go ti ayaṃ dvīhi pa dehi nikkhattā lakkhaṇamātikā nama. Ayaṃ hi sabbhāgalakkhaṇe hi dhamme hi saṃgahanayo visabhāgalakkhaṇe hi dhamme hi asaṃgahanayo. Tathā saṃpayogavip payoganayo yojetabbo ti sabbhāgavisabhāgalakkhaṇavasena saṃgahādīlakkhaṇam dassetum thapitattā lakkhaṇamātikā ti vuccati.

Sab b ā pi Dhammasaṃgaṇi - Dhātuka thāya m ā t i k ā ti ayaṃ chasatthi ¹ tikapadāni dve ca dukapada-satani ² saṃkhipitvā nikkhattā bāhiramātikā nāma. Ayaṃ hi pañcakkhandhā pe maṇasikāro ti evaṃ Dhātukathāya abbhantare avatvā sabbā pi Dhammasaṃgaṇīni, evaṃ Dhātukathāya mātikato bahi thapitattā bāhiramātikā ti vuccati. Evam Mātikāya pañcadhā thita-bhāvaṃ ³ viditvā idāni saṃgaho asaṃgaho ti ādisu Saṃgaho tāva jāti-sañjāti-kiriya-gaṇana-vasena catub-bidho. Tattha 'sabbe Khattiyā āgacchantu sabbe Brāhmaṇā sabbe Vessā sabbe Suddā āgacchantu yā c'āvuso Visākha sammā-vācā yo ca sammā-kammanto yo ca sammā-ājīvo ime dhammā silakkhandhe saṃgahitā' ti ayaṃ jāti-saṃgaho nāma. Ekajātikā āgacchantūti vuttaṭṭhāne viya hi idha sabbe pi jātiyā eka-saṃgaham gatā.

'Sabbe Kosalakā āgacchantu sabbe Māgadhakā sabbe Bhārukacchakā āgacchantu yo c'āvuso Visākha sammā vāyāmo yā ca sammā-sati yo ca sammā-samādhi ime

¹ Sd sasatthi

² Sd dve catuka °

³ Sd mātikāya paṇha-thāpita-bhāvaṃ

dhammā samādhikkhandhe saṃgahitā' ti ayam sañjāti-saṃgaho nāma. Ekaṭṭhāne jātā samvaddhā āgacchantūti vutthaṭṭhāne viya hi idha sabbe saṃjātataṭṭhānena sannivut-thokāsenā eka-saṃgahaṃ gatā.

'Sabbe hatthārohā āgacchantu sabbe assārohā sabbe rathikā āgacchantu yā c'āvuso Visākha sammā-ditṭhi yo ca sammā-saṃkappo ime dhammā paññākkhandhe saṃgahitā' ti ayam kiriyā-saṃgaho nāma. Sabbe ca hi attano¹ kiriyā-karaṇena eka-saṃgahaṃ gatā.

'Cakkhāyatanaṃ kataman khandha-gaṇanaṃ gacchati? Cakkhāyatanaṃ rūpakkhanda-gaṇanaṃ gacchati. Hañci² chakkhāyatanaṃ rūpakkhanda-gaṇanaṃ gacchati tena vata re vattabbe cakkāyatanaṃ rūpakkhandhena saṃgahītan ti ayam gaṇana-saṃgaho nāma. Ayam idha adhippeto. Tappaṭipakkhena asaṃgaho veditabbo. Tesam vikappanato³ saṃgahitena asaṃgahita-padādinī. Ekup-pāda-ekanirodha-ekavattuka-ekarammanatā-vasena sampa-yogo, tappaṭipakkato vippayogo. Tesam vikappanato sampayuttana vippayuttādinī, tadubhaya-saṃsagga-vikap-pato⁴ saṃgahitena sampayuttam vippayuttan ti ādinī. Pañca k k h a n d ā ti ādinī pana⁵ Khandha-vibhaṅgādisu⁶ vuttanayeneva veditabbāni.

Phassa dayo panettha sannitṭhāna-vasena vutta⁷-sabba-cittuppāda-sādhāraṇato vuttāni.

Mātikā-vannaṇā nitṭhitā.

I.

I. 1. Idāni pañcakkhandhādivasena nikkhittam mātikam saṃgaho asaṃgaho ti ādīhi naya-mātikā-padehi saddhim yojetvā dassetum rūpakkhanda-katīhi khand-

¹ Gun. sabbeheva te atthato

² Sd hañhi (*but see* K.V.A. p. 9)

³ Sd thrice vikappato ⁴ Sd tadupaya- ⁵ Sd omits

⁶ Gun. vibhaṅgādhī suvutta ⁷ Gun. vuttam

hehi¹ ādinā nayena niddesa-vāro āraddho. Tattha yasmā saṃgaho asaṃgaho ti ādikāya naya-mātikāya, tihi saṃgaho tihi asaṃgaho ti nayamukha-mātikā tṭhapitā tasmā rūpakkhandhādinam saṃgaham dassetuṃ katihi khandhehi katihāyatanehi katihi dhātūhiti tini khandhāyatana-dhātu-padān' eva uddhaṭṭhāni cattāri saccāniti ādisu ekam pi² na parāmaṭṭham.

Yasmā ca sabbhāgo visabhāgo ti evam lakhana-mātikā tṭhapitā tasmā imassa pañhassa vissajjanena vūpak-khandho ekena khandhenāti-ādi vuttam, sabbhāga hi³ tassa ete khandhādayo ti.

Tattha ekena khandhenāti rūpakkhandheneva. Yam hi kiñci rūpaṃ rūpakkhandha-sabhāgattā rūpak-khandheneva saṃgaham gacchati rūpakkhandheneva gaṇitam + rūpakkhandheneva paricchinnam.

Ekādasahi āyatanehiti manāyatana - vajjehi. Sabbo⁵ pi rūpakkhandho dasāyatanaṇi dhammāyatanaena ekādaso va hoti,⁶ tasmā ekādasāyatanehi gaṇito paricchinnu.

Ekādasahi dhātūhiti⁷ satta-viññāna-dhātu-vaj-jāhi ekādasahi, etāsu hi apariyāpannam ruṇaṃ nāma natthi.

Asaṃgaha-naya-niddese katihi asaṃgahito ti saṃkhepeneva pucchā katā. Vissajjane paṇassā yasmā rūpakkhandhassa visabhāgā cattāro arūpakkhandhā ekam manāyatanaṃ satta viññāna-dhātuyo tasmā catuhi khandhehiti-ādi vuttam. Iminā nayena sabba-padesu saṃgahasamgaho veditabbo.

Imasmin pana khandha-niddese rūpakkhandho katihi khandhehiti ādimhi tāva ekamūlake saṃgahanaye sarūpeneva dassitā pañca pucchā pañca vissajjanāni, asaṃgabanaye saṃkhepeneva dassitā pañca pucchā pañca vissajjanāni. Iminā upāyena dukamūlakādisu pi pucchā

¹ Gun. Rupakkhandho ekena khandhenāti

² Gun. ekasmi

³ Sd sabbhāgāhiti

⁴ Gun. gaṇitam; Sd gaṇitam

⁵ Gun. sabbehipi

⁶ Gun. ekadasevahonti

⁷ Gun. dhātūhi

vissajjanāni veditabbāni. Rūpakkhandha-mūlakā yeva c'ettha duka-tika-catukkā dassitā, pañcake pana rūpak-khando ca pe viññāṇakkhandho cāti evaṃ bhedato ca pañcakkhandhā katīhi khandhehīti evaṃ abhedato cāti dvidhā pucchā vissajjanāni katāni.

Evaṃ pāli-nayo veditabbo ti abbhantaramātikāya.

Khandha-pada-niddeso niṭṭhito.

I. 17. Āyatana-pada-niddesādisu āyatana-pada-niddese tāva cakkhāyatanaṃ ekena khandhenāti ekena rūpakkhandhena ekena cakkhāyatanaṃ ekena ekāya cakkhu-dhātuyā ca saṃgaḥitaṃ ti veditabbam.

I. 18. Sotāyatanaḍḍisu pi iminā vā nayena saṃgaho asaṃgaho veditabbo.

I. 28. Asaṃkhatam khandhato ṭhapetvā ti. Ettha pana yasmā asaṃkhatam dhammāyatanaṃ nāma nibbānam, tañ ca¹ khandha-saṃgaḥam² na gacchati, tasmā khandhato ṭhapetvā ti vuttam. Cātūhi khandhehīti rūpa-vedanā-saññā-saṃkhārakkhandhehi, nibbāna-vajjam hi dhammāyatanaṃ etehi saṃgaḥitam.

Viññāṇakkandhena ca ṭhapetvā dhammāyatana-dhamma-dhātuyo sesāyatana-dhātūhi ca tam na saṃgayhati. Tena vuttam ekena kandhena ekādasahi āyatanehi sattarasahi dhātūhi asaṃgaḥitaṃ ti. Yathā ca heṭṭhā rūpakkhandha-mūlakā evaṃ idhāpi veditabbā cakkhāyatana-mulakā va nayā.

I. 40. Dukamattam eva³ pana Pāliyam dassetvā dvā-dasāyatanaṇīti abhedato ca pucchā - vissajjanam katam.

I. 41. Dhātu-niddese pi eseva nayo.

I. 77. Sacca-niddese sabbe pi duka-tika-catukkā pāliyam dassitā. Yasmā ca duka-tikesu samudaya-sacca-sadisam eva magga-sacce pi vissajjanam tasmā tam samudayanantaram vuttam.

I. 90. Indriya-niddese jīvitindriyam dvihi khandhehīti rūpajīvitindriyam rūpakkandhena arūpajīvitin-

¹ Gun. napamcak for tañ ca

² Sd saṃkhatam

³ Gun. Mukhamattam

driyaṃ saṃkhārakkhandhena saṃgaḥitaṃ. Sesam vuttanāyānusāreneva veditabbam. Pāli-vavatthānaṃ panettha āyatana-dhātu-niddesa sadisaṃ eva.

I. 134. Paṭicca-samuppāda-niddese avijjā katīhi khandhehīti puccham anārabhitvā avijjā-paccayā saṃkhārā ekena khandhenāti evaṃ vissajjanam eva dassitaṃ. Tattha saṃkhāra-paccayā viññānaṃ ti paṭisandhiyaṃ pavatti ca sabbam pi vipāka viññānaṃ, tenevāha sātta hi dhātūhi saṃgaḥitaṃ ti.

I. 137. Nāma-rūpaṃ pi paṭisandhi-pavatti-vaseneva veditabbam, tenevettha saddāyatanam pi saṃgaḥetvā ekādasāyātanehi saṃgaho dassito.

I. 139. Phassādisu khandha-bhedo veditabbo. Aññen' eva hi ekena khandhena phasso saṃgaḥito aññena vedanā, taṇhūpādāna-kammabhavā pana saṃkhārakkhandheneva saṃgaḥitā. Bhava-padam c'ettha kamma-bhavādinam vasena ekādasadhā vibhattam.

I. 143. Tattha kamma-bhavo phassādīhi sadisa-vissajjanattā tehi saddhiṃ ekato dassito. Uppattibhava-kāma-bhava-saññābhava-pañcavokārabhavā aññamaññam sadisa-vissajjanattā ekato dassitā. Yasmā c'ete upādinnaka-dhammā va tasmā ekādasahi āyatanehi sātta-rasahi dhātūhīti vuttam [I. 147] saddāyatanam hi anupādinnaṃ, tam ettha na gaḥitaṃ.

I. 148. Rūpa-bhava-niddese pañcahi āyatanehīti cakkhu-sota-mano-rūpa-dhammāyatanehi, aṭṭha hi dhātūhīti cakkhu-sota-cakkhuviññāna-sotaviññāna-rūpa-dhamma-manodhātumanoviññānadhātūhi.

I. 149. Arūpabhavādayo pi tayo sadisa-vissajjanattā va ekato dassitā.

I. 152, 3. Tathā asaññābhava-ekavokārabhavā. Tattha dvīhi āyatanehīti rūpāyatana dhammāyatanehi, dhātusupi eseva nayo. Ekatalavāsikānaṃ hi sesa-brahmaṇam cakkhu-sabhāvato tassārammaṇattā tattha rūpāyatanaṃ uddhaṭam.

I. 154. Jāti dvīhi khandhehīti rūpa-jāti-rūpakkhandhena arūpa-jāti-saṃkhārakkhandhena. Jarā-maraṇesu pi eseva nayo.

I. 157. Sokādisu pi ekena khandhenāti soka-
dukkha-domanassāni vedanākkhandhena, paridevo¹ rūpak-
khandhena, upāyāsādayo saṃkhārakkhandhenāti evaṃ
khandha-vīseso veditabbo.

I. 164. Iddhipādo dvīhīti saṃkhāra-viññānak-
kandhehi, manāyatana-dhammāyatanehi, dhamma-dhātu
mano-viññānadhātūhi ca.

I. 165. Jhānaṃ dvīhīti vedanākkhandha-saṃkhā-
rakkhandhehi.

I. 166. Appamaññādayo sadisa-vissajjanattā ekato nid-
ditthā.

I. 177. Cittam pana cetanānantaraṃ nikkhittam pi,
asadisa-vissajjanattā pacchā gahitam. Tattha appamaññā-
disu ekena khandhenāti vedanākkhandhena saññā²
saññākkhandhena cittam viññānakkhandhena sesā saṃ-
khārakkhandhena saṃgahitāti evaṃ khandha-visese vedi-
tabbo.

I. 178. Evaṃ abbhantara-mātikāya saṃgahaṃ dassetvā
idāni bāhira-mātikāya saṃgahaṃ dassetum kusalā dha-
mmāti-ādi āraddhaṃ. Tattha vedanattike tihi dhātū-
hīti [I. 181] kāyaviññāna-manoviññāna-dhamma-dhātūhi,
sattahīti [I. 182] cakkhu-sota-ghāṇa-jivhā-viññāna-
dhātūhi c'eva manodhātu-dhammadhātu-manoviññānadhā-
tūhi ca. [I. 183] Vipākattike aṭṭhahi dhātūhīti
kāyaviññāna-dhātuyā saddhim tāhi yeva.

I. 184. Vipākadhamma-dhammā pana saṃkiliṭṭha-saṃ-
kilesikehi saddhim sadisa-vissajjanattā ekato gahitā.
Yathā c'ete evaṃ sabba-dukā-tika-padesu yaṃ yaṃ padaṃ
yena yena padena saddhim sadisa-vissajjanaṃ hoti taṃ
taṃ uppatipāṭiyā pi tena tena saddhim gahetvā vissajjanaṃ.

Tattha vuttānusāreneva saṃgahāsangaha³-nayo veditab-
bo ti.

Sangahāsangaha⁴-padaṃ niṭṭhitam.

¹ Gun. paridevā

² Gun. omits

³ Sd saṃgahasangaha; Gun. saṃgahā saṃgahā

⁴ Sd as last; Gun. saṃgaha saṃgahā

II.

II. 1. Idāni saṃgahitena asaṃgahīta-padaṃ bhājetuṃ ca k k h ā y a t a ṇ e n ā t i - a d i ā r a d d h a ṃ . Tatridaṃ lak-khaṇaṃ . Imasmiṃ hi ¹ vāre yaṃ khandha-padena saṃgahītaṃ hutvā āyatana-dhātu-padehi asaṃgahītaṃ, khandhāyatana padehi vā saṃgahītaṃ hutvā dhātu-padena asaṃgahītaṃ, tassa khandhādīhi asaṃgahaṃ pucchitvā vissajjanaṃ kataṃ . Tam ² pana rūpak-khandhādisu na yujjati, rūpak-khandhena hi rūpak-khandho va saṃgahīto, so ca adde ekādasahi āyatana-dhātūhi asaṃgahīto nama natthi .

Vedanākkhandhena ca vedanakkhandho va saṃgahīto, so pi dhammāyatana-dhammadhātūhi ³ asaṃgahīto nāma natthi . Evaṃ asaṃgahītatāya abhāvato etāni aññāni ca evarūpāni manāyatana-dhammāyatanādīni padāni imasmiṃ vāre na gahitāni . Yāni pana padāni rūpekadesaṃ ⁴ arūpena asaṃmissaṃ viññāṇekadesaṃ ca aññena asaṃmissaṃ dipenti tāni idha gahitāni . Pariyosāne ca

Dasāyatanaṃ sattarasa dhātuyo
Sattindriyā asaṃhā-bhavo ekavokāra-bhavo,
Paridevo sanidassana-sappaṭighaṃ
Anidassanaṃ punar ⁵ eva sappaṭighaṃ upādā

ti evaṃ uddāna-gāthāya dassitā, neva tasmā tesam vasena sasamgahā saṃgaho ⁶ veditaḃbo .

Pañhā-vasena hi imasmiṃ vāre āyatana-dhātu-vaseneva sadisa-vissajjane ⁷ vīsati dhamme samodhānetvā eko va pañho kato, satta viññāṇa-dhātuyo samodhānetvā eko, sattindriyāni samodhānetvā eko, dve bhava samodhānetvā eko, paridevena ca sanidassana-sappaṭighehi ca eko, anidassana-sappaṭighehi ca eko, sanidassanehi eko, sappaṭighehi ca upādā-dhammehi ca eko ti attha pañhā katā.⁸ Tesu

¹ Gun. omits hi (but has it at III. 1)

² Sd omits

³ Sd dhammāyatana-dhātūhi

⁴ Sd ekadesa

⁵ Sd punad

⁶ Sd vasen' eva saṃgahasamgaho

⁷ Gun. visajjano

⁸ Gun. kathā ; Sd atthakathā-pañhākathāsu khandho

khandhādi-vibhāgo evam veditabbo, seyyathidam paṭhamapañhe tāva catuhi khandhehīti arūpakkhandhehi, dvihāyatanehīti cakkhāyatanaṇdisu ekekena¹ saddhim manāyatanaena, aṭṭha hi dhātūhīti cakkhudhātu-ādisu ekekāya saddhim sattahi viññāṇa-dhātūhi. Tatrāyaṃ nayo.

Cakkhāyatanaena hi khandha-saṃgahena rūpakkhandho saṃgahito ti.

Tasmiṃ saṃgahite rūpakkhande āyatana-saṃgahena cakkhāyatanaṃ evekaṃ saṃgahitāṃ sesāni dasa asaṃgahitāni, dhātu-saṃgahena pi² cakkhu-dhātu yevekā saṃgahitā sesā dasa asaṃgahitā. Iti yāni tena asaṃgahitāni dasāyatanaṇi tāni cakkhāyatana-manāyatanehi dvihi asaṃgahitāni, yā pi tena asaṃgahitā dasa dhātuyo tā va³ cakkhudhātuyā c'eva sattahi ca viññāṇa-dhātūhi asaṃgahitāni.⁴ Rūpāyatanaṇdisu pi ese va nayo.

II. 2. Dutīya-pañhe yasmā yāya kāyaci viññāṇa-dhātuyā saṃgahito viññāṇakkhandho manāyatanaena asaṃgahito nāma natthi tasmā āyatana-saṃgahena saṃgahitā ti vuttam.

Ettha pana catuhi khandhehīti rūpādi-catuhi, ekādasahi āyatanehīti manāyatana-vajjehi dvādasahi dhātūhīti yathānurūpā cha viññāṇa-dhātuyā apanetvā sesāhi dvādasahi cakkhu-viññāṇa-dhātūhi.⁵ Cakkhu-viññāṇa-dhātu yeva saṃgahitā tena itarā asaṃgahita. Sota-viññāṇa dhātu-ādisu pi ese va nayo.

II. 3. Tatiya-pañhe⁶ cakkhundriyādinam vissajjanam cakkhāyatanaṇdi-sadisam eva. Itthindriya - purisindriyesu pana dhammāyatanaena saddhim dve āyatanaṇi, dhamma-dhātuyā ca saddhim aṭṭha dhātuyo veditabbā.

II. 4. Catuttha-pañhe tīhāyatanehīti⁷ rūpāyatana-dhammāyatana-manāyatanehi. Tesu hi⁸ bhavesu rūpāyatana-dhammāyatana-vasena dve eva āyatanaṇi tehi

¹ Gun. ekena

² Sd adds tena

³ Gun. tāva ; Sd tā

⁴ Sd asaṃgahitānīti

⁵ Gun. sesā dvādasā cakkhu-viññāṇa-dhātuyā ti

⁶ Gun. 'Tatiye

⁷ Gun. omits ti

⁸ Gun. omits

asamgahitāni sesāni nava rūpāyatanaṇi teheva ca dvīhi manāyatanaṇa tena cāti dvīhi ¹ asamgahitā nāma honti.

N a v a h i d h ā t u h ī t i rūpadhātu - dhammadhātūhi saddhim sattuhi viññāṇadhātūhi.

II. 5. Pañcama-pañhe d v ī h ā y a t a n e h ī t i paṭhamapadam sandhāya saddāyatana dhammāyatana manāyatanehi dutiya - padam sandhāya rūpāyatana - manāyatanehi. Dhātuyo pi tesam yeva ekekena saddhim viññāṇadhātuyo veditabbā.

II. 6. Chatṭha-pañhe ² d a s ā y a t a n e h ī t i rūpāyatana-dhammāyatana-vajjehi.

S o ḷ a s a h i d h ā t u h ī t i rūpadhātu-dhammadhātu-vajjeheva. Katham? Anidassana-sappatighā hi dhammā nāma nava olārikāyatanaṇi. Tehi khandha-saṃgahena ³ saṃgahito rūpakkhando, ⁴ āyatana-saṃgahena tāñeva navāyatanaṇi saṃgahitāni, rūpāyatana-dhammāyatanaṇi asaṃgahitāni, dhātu-saṃgahena pi tā c'eva ⁵ nava dhātuyo saṃgahitā, rūpadhātu - dhammadhātuyo asaṃgahitā. Iti yāni tehi asaṃgahitāni dve āyatanaṇi rūpāyatana-vajjehi navahi olārikāyatanehi manāyatanaṇa cāti dasahi asaṃgahitāni, yā pi tehi asaṃgahitā dve dhātuyo tā rūpa-dhātu-vajjāhi navahi olārika-dhātūhi sattuhi ca ⁶ viññāṇa-dhātūhiti soḷasahi asaṃgahitā ti veditabbā.

II. 7. Sattama-pañhe d v ī h ā y a t a n e h ī t i rūpāyatana-manāyatanehi, a ṭ ṭ h a h i d h ā t u h ī t i rūpadhātuyā saddhim sattuhi viññāṇadhātūhi.

II. 8. Aṭṭhama-pañhe e k ā d a s a h i ā y a t a n e h ī t i sappatigha-dhamme sandhāya dhammāyatana-vajjehi upādā-dhamme sandhāya phoṭṭhabbāyatana-vajjehi. Dhātusu pi eseva nayo. Attha-yojanā panettha heṭṭhā vuttanaye-neva veditabbā ti.⁷

Sangahitena asaṃgahita-padam niṭṭhitam.

¹ Sd tihi ² Gun. Chatthama ³ Sd omits saṃgahena

⁴ Gun. saṃgahite rūpakkhando ⁵ Sd tā eva

⁶ Gun. omits

⁷ Sd omits ti

III.

III. 1. Idāni asaṃgahītena saṃgahīta-padaṃ bhājetuṃ vedanākkhandhenāti-ādi āradddham. Tatridaṃ lakkhaṇaṃ. Imasmiṃ hi vāre yaṃ khandha-padena asaṃgahitaṃ hutvā āyatana-dhātu-padehi saṃgahitaṃ tassa khandhādihi saṃgahaṃ pucchitvā vissajjanam katam. Tam pana rūpakkhanda-viññāṇakkhandha-cakkhāyatana-disu na yujjati, rūpakkhandhena hi cattāro khandhā khandha-saṃgahena asaṃgahitā. Tesu tena ¹ eka dhammo pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Nanu ca vedanādayo dhammāyatanaena saṃgahitā ti? Saṃgahitā, na pana rūpakkhando va ² dhammāyatanaṃ, rūpakkhandhato hi sukhuma-rūpa-mattaṃ dhammāyatanaṃ bhajati. Tasmā ye dhammāyatanaena saṃgahitā na te rūpakkhandhena saṃgahitā nāma. Viññāṇakkhandhena pi itare cattāro khandhā asaṃgahitā. Tesu tena eko pi āyatana-dhātu-saṃgahena saṃgahito nāma natthi. Evam saṃgahitatāya abbhāvato etāni aññāni ca evarupāni cakkhāyatanaadini padāni imasmiṃ vārena gahitāni. Yāni pana padāni viññāṇeṇā vā olārika-rūpeṇa vā asammissaṃ dhammāyatanekadesaṃ dipenti. Tāni idha gahitāni. Tesam idam uddānam.³

Tayo khandhā tathā saccā indriyā pana soḷasa

Padāni paccayūkāre cuddasūparicuddasa

Sama tiṃsa padā honti gocchakesu dasasvatha ⁴

Duve cūlantara-dukā aṭṭha honti mahantarā ti.

Etesu pana padesu sadisa-vissajjanāni padāni ekato katvā sabbe pi dvādasa pañhā vuttā. Tesu evaṃ khandha-vibhāgo veditabbo. Āyatana-dhātusa pana bhedo natthi. Paṭhama-pañhe tāva tihi khandhehi rūpa-saññā-samkharakkhandhehi. Āyatana-dhātuyo pana dhammāyatana dhamma-dhātu vasena veditabbā. Tatrāyaṃ nayo vedanākkhandhe. Na hi nibbānaṃ ca sukhuma-rūpa-sañ-

¹ Gun. etena ² Gun. ca ³ Gun. idha muddānam

⁴ Gun. dasassvatha; Sd dasasvatha

ñā saṃkhārā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tesu nibbānam khandha-saṃgahaṃ na gacchati, sesā rūpa-saññā-saṃkhārakkhandhehi saṃgahaṃ gacchanti. Āyatana-dhātu-saṃgahaṃ pana nibbānam pi gacchateva. Tena vuttam¹ a sa ṃ k h a t a ṃ k h a n d h a t o t h a p e t v ā t i h i k h a n d h e h i e k e n ā y a t a n e n a e k ā y a d h ā t u y ā s a ṃ g ā h i t ā t i.

Saññākkhandha-pakkhe panettha saññāṃ apānetvā vedanāya saddhiṃ tayo khandhā saṃkhārādisu saṃkhārakkhandam apānetvā rūpavedanāsaññā-vasena tayo khandhā veditabbā. Dutīye c a t u h i k h a n d h e h i t i viññāna-vajjehi, tehi nirodhena khandhāsaṃgahena asaṃgahitā hutvā āyatana-dhātu saṃgahēhi saṃgahitā. Tatiye d v i h i t i vedanā-saññā-khandhehi, rūpārūpa-jīvitindriyena hi vedanā-saññā-viññāṇakkhandhā ca khandha-saṃgahena asaṃgahitā. Tesu pana vedanā saññā ca āyatana-dhātu-saṃgahena saṃgahitā. Tena vuttam v e d a n ā s a ṇ ñ ā k k h a n d h e h i t i. Iminā upāyena sabbatthha khandha-bhedo veditabbo. Ito paramhi khandhānam nāma mattam eva vakkhāma.

III. 4. Catutthe tīhi khandhehīti itthindriya-purisindriyesu vedanā-saññā-saṃkhārehi, vedanā-pañcake rūpa-saññā-saṃkhārehi, saddhindriyādisu phassa-pariyosānesu rūpa-vedanā-saññā-khandhehi. Vedanāya vedanakkhandha-sadiso va, taṇhūpādāna-kammabhavesu saṃkhārakkhandha-sadiso va vinicchayo.

III. 5. Pañcame jāti-jarā-maraṇesu jīvitindriya-sadiso va. Jhānena pana nibbānam sukhuma-rūpaṃ saññā ca khandha-saṃgahena asaṃgahitā hutvā āyatana-dhātu-saṃgahena saṃgahitā. Tasmā taṃ sandhāya rūpakkhandha-saññākkhandhānam vasena dve khandhā veditabbā.

III. 6. Chatṭhe sokāḍittaye vedanāya sadiso, upāyasādisu saṃkhāra-sadiso, puna vedanāya vedanakkhandha-sadiso, saññāya saññākkhandha-sadiso, cetanādisu saṃkhārakkha-

¹ At III. 4, 5, 6 and 8, 9, 10

ndha-sadiso vinicchayo. Iminā upāyena sattama-pañhādīsu pi saṃgaho veditabbo ti.

Asaṃgahitena saṃgahīta-padam niṭṭhiṭaṃ.

IV.

IV. 1. Idāni saṃgahitena saṃgahīta-padam bhājetuṃ s a m u d a y a - s a c c e n ā t i - ā d i araddham. Tattha yaṃ khandhādīhi saṃgahitena khandhādi-vasena saṃgahītaṃ puna tasseva khandhādīhi saṃgahītaṃ pucchitvā vissaj-janaṃ katam.

Khandhāyatana-dhātusu ekaṃ pi sakala-kotṭhāsaṃ gahetvā ṭhita-padesu na yujjati. Sakalena hi khandhādi-padena aññaṃ khandhādi-padena aññaṃ khandhādi-vasena saṃgahītaṃ nāma natthi. Yam attano saṃgāhakaṃ¹ saṃgaṇhitvā puna teneva saṃgahaṃ gaccheyya. Tasmā tathārūpāni padāni imasmiṃ vāre na gahitāni. Yāni padāni samkhārekadesaṃ vā aññaena asaṃmissaṃ dipenti, vedanekadesaṃ vā sukhumarūpaṃ vā saññekadesaṃ vā, tāni idha gahitāni. Tesam idam uddānaṃ :

Dve saccā paṇṇarasindriyāni
Ekādasapaṭicca-samuppādā²
Uddhaṃ puna ekādasā
Gocchakapadam ettha tiṃsa-vidhā³ ti.

Pañhā panettha dve yeva honti.

Tattha yaṃ pucchāya uddhata-padam tad eva yehi dhammehi khandhādi-vasena saṃgahītaṃ te dhamme sāndhāya sabbattha e k e ṇ a k h a n d h e n ā t i - ā d i vuttaṃ. Tatrāyaṃ nayo. Samudaya-saccena hi taṇhā-vajjā, sesā saṃkhārā khandhādi-saṃgahena saṃgahitā. Puna tehi taṇhā va saṃgahitā.⁴

¹ Gun. saṃgahākam ; Sd saṃgāhaṇaṃ

² Sd paṭicca-padā ³ Sb Sd and Gun. -vidhan

⁴ Gun. omits puna saṃgahitā, and reads saṃgītā (sic) sā taṇhā puṇa, &c.

Sā taṇhā puna saṃkhāreheva khandhādi-saṃgahena saṃgahitā ti. Eseva nayō sabbattha.

Arūpadhamma-pucchāsu panettha saṃkhārakkhandho vā vedanakkhandho vā eko khandho nāma, rūpadhamma-pucchāsu rūpakkhandho, parideva-pucchāya saddāyatanam ekam āyatanam nāma sadda-dhātu yeva ekā dhātu nāma, sesathānesu dhammāyatana-dhammadhātu-vaseneva attho veditabbo ti.

Saṃgahītena saṃgahīta-padam nitthitam.

V.

V. 1. Idāni asaṃgahītena asaṃgahīta-padam bhājetum rūpakkhandhenāti-ādi araddham. Tattha yaṃ khandhādihi asaṃgahītena khandhādi-vasena asaṃgahitam puna tass'eva khandhādihi asaṃgaham pucchitvā vissajjanam katam.

Pañcakkhandha¹-gāhakesu dukkha-saccādisu² viññānena saddhim sukhuma-rūpa-gāhakesu anidassana-sappaṭighādisu³ ca padesu na yujjati. Tādisena hi padena nibbānam khandha-saṃgaha-mattam na gaccheyya.

Sesā khandhādihi asaṃgahīta-dhammā nāma natthi. Tasmā tathārūpāṃ padāni imasmiṃ vāre na gahitāni. Yāni pana pañcakkhandhe viññāṇaṃ ca sukhuma-rupena saddhim ekato na dipenti tāni idha gahitāni. Tesam idam uddānam:

Sabbe khandhā⁴ tathāyatana-dhātuyo saccato tayo
Indriyāni pi saccāni tevisati paṭiccatto.
Parato soḷasa padā te-cattālisa kattike
Gocchake sattati c'eva satta cūlantare padā
Mahantare padā vuttā aṭṭhārasa tato param
Aṭṭhāraseva ñātābbā sesā idha na bhāsītā ti.

Pañhā panettha sadisa-vissajjanānam vasena samodhānetvā⁵ katehi saddhim sabbe pi catuttimsā honti. Tattha

¹ Sd begins tam pañca, &c.

² Sd omits

³ Sd -appaṭighādisu

⁴ Sd khandhāya

⁵ Gun. add tehi saddhim

yam pucchāyam uddhaṭam padam tad eva yehi khandhā-dīhi asaṃgahitā te dhamme sandhāya ekena khandhenāti-ādi vuttam. Tatrāyam nayo. Rūpakkhandhena hi cattāro khandhā nibbānañ ca khandha-saṃgahena asaṃgahitā āyatanā, āyatana-dhātu-saṃgahena ¹ pana thapetvā viññānam avasesā saṃgahitā ti viññānam eva tihi pi khandha-saṃgahādīhi asaṃgahitā nāma. Puna tena viññānena saddhim nibbānena cattāro khandhā khandhādi-saṃgahena asaṃgahitā. Te sabbe pi puṇa viññānen' eva ² khandhādi-saṃgahena asaṃgahitā ti ekena khandhena ekenāyatanena satta hi dhātūhi asaṃgahitā nāma honti. Athavā yad etaṃ rūpakkhandhena viññānam eva tihi khandhādi-saṃgahēhi asaṃgahitā. Tehi pi viññāna-dhammehi te rūpa-dhammā tihi saṃgahēhi asaṃgahitā. Puna te rūpa-dhammā viññānen' eva tihi saṃgahēhi asaṃgahitā. Viññānañ ca khandhato eko viññānakkhandho hoti āyatanato ekaṃ manāyatanam dhātuto satta viññāna-dhātuyo. Tasmā ekena khandhenāti-ādi vuttam. Iminā upayena sabbattha yaṃ pucchāya uddhaṭam padam tad eva yehi dhammehi khandhādi-vasena asaṃgahitam tesam dhammānam vasena khandhādayo veditabbā.

V. 2. Tattha dutiya-paṇhe tāva rūpa-viññānam vasena veditabbā. Vedanādayo hi rūpa-viññāne heva khandhādi-saṃgahena asaṃgahitā, te ca dve khandhā ekādasāyatanam sattarasa dhātuyo honti.

V. 3. Tatiya-paṇhe viññānam rūpādīhi catuhi asaṃgahitan ti tesam vasena khandhādayo veditabbā.

V. 4. Catuttha-paṇhe cakkhāyatanam vedanādīhi catu-hiti. Iminā na yena sabbattha khandhādayo veditabbā pariyosāne rūpañ ca dhammāyatanan ti uddāna-gāthāya dassitā dhammā yeva aññenākārena saṃkhitvā dassitā ti.

Asaṃgahitena asaṃgahita-padam niṭṭhitam.

¹ Gun. omits ayatana-

² Gun. viññāne

VI.

VI. 1. Idāni sampayoga-vippayoga-padam bhājetva das-setum rūpakakkhandho ti-ādi araddham. Tattha yaṃ labbhati yaṃ ca na labbhati taṃ sabbam pucchāya gahitaṃ, vissajjane pana yaṃ na labbhati taṃ natthi ti paṭikkhitam. Catuhi sampayogo catuhi vippayogo¹ sabhāgo visabhāgo tihi vacanato catuhi arūpakkkhandhe heva² sabhāgānam³ ekasantānasmin ekakkhane uppannānam arūpakkkhandhānam yeva aññamaññam sampayogo labbhati. Rūpa-dhammānam pana rūpena nibbānena vā nibbānassa ca rūpena saddhiṃ sampayogo nāma natthi. Tathā rūpa-nibbānānam arūpakkkhandehi, visabhāgā hi te tesam. Yathā ca arūpakkkhandhānam rūpa-nibbānehi evam bhinna-santānehi nānākhanikehi arūpa-dhammehi pi saddhiṃ natthi yeva, tehi pi tesam santānakhaṇa-visabhāgatāya visabhāgā yeva. Ayaṃ pana visabhāgatā saṃgahatṭhena avirujjhanato saṃgaha-naye natthi, gaṇanūpagamattam hi saṃgahatṭho. Sampayoga-naye pana atthi ckuppādatādi-lakkhaṇehi sampayogatṭho ti evam ettha yassa eka-dhammena pi sampayogalakkhaṇam na yujjati tassa pucchāya saṃgaham katvā pi natthi ti paṭikkhepo kato, yassa vippayoga-lakkhaṇam yujjati tassa vippayogo dassito. Yāni pana padāni sattasu viññāṇa-dhātusu ekāya pi avippayutte rūpena vā nibbānena vā missaka-dhamme dīpenti tāni sabbathā pi idha na yujjantīti na gahitāni. Tesam idam uddānam.⁴

Dhammāyatanam dhamma-dhātu dukkha saccaṃ ca jīvitam

Salāyatanam nāmarūpaṃ cattāro ca mahā-bhavā

Jāti jarā ca maraṇam tikesvekūnavīsati

Gocchakesu ca paññāsa atthacūlantare⁵ padā

Mahantare paṇṇarasa aṭṭhārasa tato pare

Tevisaṃ⁶ pada-sataṃ evam⁷ sampayogena labbhati.

¹ Gun. vippayoga

² Sd yeva

³ Sd te pi hi

⁴ Gun. idha muddhānam

Sd cūlantara

⁵ Sd tevīsa

⁷ Gun. etaṃ

Dhammāyatanaṃ hi rūpa-nibbāna-missakattā tasmin apariyāpannaena viññāṇena pi na sakkā sampayuttan ti vattum. Yasmā panettha vedanādayo viññāṇena sampayuttā tasmā vippayuttan ti pi na sakkā vattum. Sesesu pi eseva nayo. Evaṃ sabbatthāpi etāni na yujjantīti idha na gahitāni, sesāni khandhādini yujjantīti tāni gāhetva ekeka-vasena ca samodhānetva pañha-vissajjanam katam.

VI. 1. Tesu pañhesu paṭhame ekenāyatanaenāti manāyatanaena kehicīti dhammāyatana-dhammadhātu-pariyāpannehi vedanā-saññā-samkhārehi.

VI. 2. Dutīye tīhīti¹ pucchitam pucchitam ṭhapetva sesehi kehicī sampayutto ti vedanākkhandho saññā samkhārehi, itare pi attānam ṭhapetvā itarehi kehicī vippayutto ti rūpa-nibbānehi. Evaṃ sabbattha rūpassa vippayogo dhammāyatana-dhammadhātusu arūpam arūpassa vippayoge rūpam daṭṭhabbam.²

VI. 3. Tatiya-pañhe uttānattho.

VI. 4. Catutthe kaṭihi khandhehīti-ādi avatvā sampayuttanti natthi vuttam. Tam pana khandhādinaṃ yeva vasena veditabbam. Parato pi evarūpesu pañhesu esevanayo. Ādi-pañhasmiṃ hi sarūpato dassetvā parato pāli samkhittā. Iminā nayena sabbattha atthayojanā³ veditabbā. Yattha pana nātipakatā bhavissati⁴ tattha naṃ pākatam katvā va gamissāma.

VI. 7. Soḷasa hi dhātūhīti cakkhu-viññāṇa-dhātu tāva attānam ṭhapetvā chahi viññāṇa-dhātuhi dasahi ca rūpa-dhātuhi. Sesāsu pi eseva nayo.

VI. 8. Tīhi khandhehīhīti samkhārakkhandam ṭhapetvā sesehi. Ekāya⁵ dhātuyāti mano-viññāṇa-dhātuyā.⁶ Samudaya-maggānam hi aññāya dhātuyā sampayogo natthi. Ekena khandhēnāti samkhārakkhandhena, ekenāyatanaenāti dhammāyatanaena.

¹ Sd tehiti; Gun. tihiti

² Gun. daṭṭhabbā

³ Sd sabbatthayojanā; Gun. -yojana

⁴ Gun. bhavissanti

⁵ Sd ekāyatana-

⁶ Gun. adds ca

E k ā y a d h ā t u y ā t i dhamma-dhātuyā. Etesu hi taṃ saccadvayaṃ kehi sampayuttam.

VI. 11. Sukhindriyādi pañhe tīhīti¹ saññā-samkhāra-viññānehi. E k ā y a d h ā t u y ā t i kāya-viññāna-dhātuyā mano-viññāna-dhātuyā ca. Chahi dhātūhīti kāya-viññāna-dhātu-vajjāhi.

VI. 18. Rūpabhava-pañhe sabbesam pi arūpakkhāndhānam arūpāyatanaṇaṇi ca atthi, tāya na kehi cīti vuttam. Ghāna-jivhā-kāya-viññānadhātunaṃ pana natthi, tāya tīhi dhātūhi vippayutto ti vuttam.

VI. 29. Adhimokkha-pañhe dvīhi dhātūhīti manodhātu-manoviññānadhātūhi, paṇṇarasahīti sesehi dasahi rūpa-dhātūhi pañcahi cakkhu-viññānādihi.

VI. 30. Kusala-pañhe kusalehi catunnam pi khandhānam gahitattā sampayogo paṭikkitto.

VI. 31. Vedanattika²-pañhe ekena khandhenāti vedanākkhandheneva. Paṇṇarasahīti cakkhu-sotaghāna-jivhā-viññāna-dhātu-manodhātūhi c'eva rūpa-dhātūhi ca ekādasahīti, kāya-viññāna-dhātuyā saddhiṃ rūpadhātūhi ca yeva.

VI. 35. Neva-vipāka-navipāka-dhamma-dhamma-pañhe pañcahīti cakkhu-viññānādihi.

VI. 36. Anupādinna-anupādāniya-pañhe ca tīhi manoviññāna-dhātu-vajjāhi.

VI. 37. Savitakka-savicāra-pañhe paṇṇarasahīti pañcahi viññānehi saddhiṃ rūpa-dhātūhi.

VI. 38. Avitakkavicāra-matta-pañhe³ ekena khandhenāti-ādi samkhārakkhandha-vaseneva veditabbam. Dutiyajjhānam vicāram hi ṭhapetvā sesā avitakka-vicāramattā nama, piti ṭhapetvā sesā pītisaḥagatā. Tattha vicāro vicārena piti ca pitiyā na sampayuttā ti samkhārakkhandhadhammāyatana-dhamma-dhātusu kehi sampayuttā nāma. Soḷasahīti dhamma-dhātu-manoviññānadhātu-vajjāheva.

¹ Gun. pañheti tīhi

² Gun. Vedanāttika- ; Sd Vedanāttika- (see § VI. 40)

³ In text Avitakka-avicāra. Gun. -matte

VI. 39. Avitakka-avicāra-pañhe ekāya dhātuyāti mano-dhātuyā.

VI. 40. Sukha-sahagatā upekkhā-sahagatā ca vedanat-tike¹ vuttā va, dassanena pahātabbādayo (§ 42) kusala-sadisā va, parittārammaṇaṃ (§ 44) vipāka-dhamma-sadisā,² [Tattha ekāya dhātuyāti dhamma-dhātuyā, kehicīti tattha parittārammaṇā na honti. Te hi dhamma-dhātu parittārammaṇānaṃ channaṃ cittuppadānaṃ vasena catuhi saṃgahitattā paṭhama-patikkhepaṃ eva bhajati].³

VI. 45. Mahaggatārammaṇādayo kusala-sadisā va.

VI. 46. Anuppanna-pañhe pañcahi dhātūhiti cakku-viññāpādihi. Tāni hi ekantena uppādi-dhamma-bhūtāneva, uppanna-koṭṭhāsam pi pana bhajanti.

VI. 48. Paccuppannārammaṇādayo parittārammaṇa-sadisā va, hetuādayo (§ 50) samudaya-sadisā va, sahetukā c'eva na ca hētū (§ 52) pīti-sahagata-sadisā, tathā parāmāsa-sampayuttā (§ 61) anupādinna-anuppanna-sadisā va. Sesaṃ sabbattha uttānuttama evāti.

Sampayoga-vippayoga-padaṃ niṭṭhitam.

VII.

VII. 1. Idāni sampayuttena vippayutta-padaṃ bhājetuṃ vedanakkhandhenāti-ādi araddaṃ. Tatridam lakkhaṇaṃ. Imasmiṃ hi vāre pucchāya uddhata-padena⁴ ye dhammā sampayuttā tehi ye dhammā vippayuttā tesam khandhādihi vippayogaṃ pucchitvā vissajjanaṃ kataṃ.⁵ Tam pana rūpakkhandhādisu na yujjati rūpakkhandhena hi sampayuttā nāma natthi. Tasmā tañ ca aññāni ca eva rūpāni padāni imasmiṃ vāre na gahitāni, yāni⁶ pana padāni

¹ Sd vedanatthike

² Sd omits dhamma

³ Gun. omits the words in brackets, but inserts the words kehicīti . . . te hi inclusive after kusala-sadisā va.

⁴ Gun. uddhattha-

⁵ Gun. kathaṃ

⁶ Sd tāni

dhamma-dhātuyā sampayutte dhamme viññāṇaṇ ca aññena
asammissaṃ dipenti tāni idha gahitāni. Tesam idam ud-
dānaṃ.¹

Cattāro khandhāyatanaṇ ca ekam
Dve indriyā dhātu-padāni satta
Tayo paṭiccā atha phassa-sattakam
Tike tayo satta mahantare ca
Ekam savitakka-savicāram ekam
Yuttam upekhāya² ca ekam evāti

Pariyosāne khandhā caturo ti ādinā pi ayam
evattho samgahito. Tattha yāni padāni sadisa-vissajjanāni
tāni uppaṭipātiyā pi samodhānetvā tattha vedanakkhan-
dhādikā pañhā katā. Tesu ca evaṃ khandhādi-vibhāgo
veditabbo.

VII. 1. Vedanakkhandhādi-pañhe tāva ekenāti manā-
yatanena, satta hīti viññāṇa-dhātuhi, kehicīti dham-
māyatane vedanādihi.

VII. 2. Viññāṇa-dhātu-pañhe tedhammā . . . na
kehicīti te pucchayā uddhaṭa-padaṃ viññāṇa-dhātuṃ
thapetva sesā cha viññāṇa-dhātu-dhammā rūpaṃ nibbānaṇ
ca, tehi sabbesaṃ khandhāyatanaṃ samgahitattā na
kehici khandhehi āyatanehi vā vippayuttā. Ekāya dha-
tuyā ti yāya pucchāya uddhaṭa hoti tāya tāya.

VII. 4. Upekhindriya-pañhe pañca hīti upekkhā-
sampayuttā hi cakkhu-viññāṇa-dhātu-ādihi. Iminā nayena
sabbattha pucchāya uddhaṭa-paden'eva saddhim vippayut-
tānaṃ vasena attho veditabbo ti.

Sampayuttena vippayutta-padaṃ niṭṭhitam.

VIII.

Idāni vippayuttena sampayutta-padaṃ bhajetum rūpak-
khandhenāti-ādi āraddham. Tattha sabbā pi pucchā

¹ Gun. idha muddānaṃ

² Gun. upekhāyam

moghapucchā va, rūpakkhandhena hi vip̐payuttā nāma cat-
taro khandhā tesam aññehi sampayogo natthi vedanāk-
khandhena vip̐payuttam rūpam nibbānañ ca tassa ca kenaci
sampayogo va natthi. Evaṃ sabbapadesu vip̐payuttānaṃ
puna sampayogābhāvo veditabbo. Iti pucchāya moghattā
sabbavissajjanesu natthi, natthi icceva ¹ puccham mucceati.²

Vip̐payuttēna sampayutta-padam nitthitam.

IX.

IX. 1. Idāni sampayuttēna sampayutta-padam bhājetuṃ
vedanakkhandhenāti-ādi āraddham. Tattha yaṃ
khandhādi-vasena sampayuttam puna tasseva khandhādihi
sampayogam pucchitvā vissajjanam katam. Tam rūpena
vā rūpa - missakena vā sabba - rūpakkhandha - saṃgā-
hakehi ³ vā padehi saddhim na yujjati. Rūpena hi rūpa-
missakena vā aññesaṃ sampayogo natthi, sabba-rūpak-
khandha - saṃgāhakehi sabbesaṃ sampayogārahānaṃ
khandhādīnaṃ gahitattā aññaṃ yeva natthi, yaṃ tena
saha sampayogam gaccheyya. Tasmā tathārūpāni padāni
idha na gahitāni, yāni pana padāni rūpena asammissaṃ
arūpekadesaṃ dīpenti tāni idha gahitāni. Tesam idam
uddānaṃ—

Arūpakkhandhā cattāro manāyatanaṃ eva ca
Viññāṇa-dhātuyo satta dve saccā cuddasindriyaṃ
Paccaye dvādasā-padā tato upari soḷasā
Tike ⁴ attha gocchakesu te-cattārisaṃ eva ca
Mahantara-duke satta padā piṭṭhi-dukesu ⁵ ca
Navam assa padass'ete niddese saṃgaham gatā ti

Sabba-pañhesu pana ye dhammā pucchāya uddhatā
te yehi ⁶ sampayuttā honti tesam vasena khandhādi-bhedo

¹ Gun. natthīcceva

² Gun. mucceati ; Sd mucceati and omits puccham

³ Sd sabba twice ⁴ Sd tikesu ⁵ Gun. duke saca
Gun. uddatthā teyhevahi

veditabbo. Vedanākkhandhena hi itare tayo khandhā sampayuttā puna tehi vedanākkhandho sampayutto. So tehi saññādihi tihi khandhehi ekena manāyatanena sattahi viññāṇa-dhātūhi ekasmiṇ dhammāyatane dhamma-dhātuyā ca kehici saññā-saṃkhāreh'eva sampayuttā. Eseva nayo sabbatthāti.

Sampayuttena sampayutta-padam niṭṭhitam.

X.

X. 1. Idāni vippayuttena vippayutta-padam bhājetum rūpakkhandhenāti-ādi āradham. Tattha ye sampayoga-vippayoga-pada-niddese rūpakkhandhādayodhammā uddhaṭā sabba-pucchāsu tes'eva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipātiyā āgatāni. Tattha yaṃ padam pucchāya uddhaṭam tam yehi dhammehi vippayuttam tesam vasena khandhādivibhāgo veditabbo. Rūpakkhandhena hi vedanādayo vippayuttā tehi ca rupakkhandho vippayutto. Nibbānam pana sukhuma-rūpa-gatikam eva. So rūpakkhandho catuhi khandhehi ekenāyatanena sattahi viññāṇa-dhātūhi dhammāyatana-dhammadhātusu kehici vedanādihi dhammeh'eva vippayutto. Eseva nayo sabbatthāti.

Vippayuttena vippayutta-padam niṭṭhitam.

XI.

XI. 1. Idāni saṃgahītena sampayutta-vippayutta-padam bhājetum samudaya saccenāti-ādi āradham. Tattha ye saṃgahītena saṃgahīta-pada-niddese samudaya-saccādayo va dhammā uddhaṭā. Sabba-pucchāsu te yeva uddhaṭā. Sadisa-vissajjanānam pana ekato gahitattā padāni aññāya paṭipātiyā āgatāni. Tattha ye dhammā pucchāya uddhaṭā padena khandhādi-saṃgahena saṃgahitā tesam yehi sampayogo ca vippayogo ca hoti tesam

vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Samudaya-sacce tāva saṃkhārakkhandha-pariyāpannā-dhammā khandhādi-saṃgahena saṃgahitā. Te ca sesehi tihi khandhehi ekena manāyataneṇa sattahi viññāṇa-dhātūhi sampayuttā, saṃkhārakkhandehi dhammāyatana-dhammadhātusu ca ṭhapetvā taṇhaṃ sesehi sampayuttattā kehici sampayuttā nāma, ekena pana rūpakkhandhena dasahi rūpāyatanehi rūpadhātūhi ca vippayuttattā, ekasmiṃ dhammāyatane dhammadhātuyā ca, rūpānibbānehi vippayuttā kehici vippayuttā. Iminā upāyena sabbattha attho veditabbo ti.

Saṃgahitena ¹ sampayutta-vippayutta-padaṃ.

XII.

XII. 1. Idāni sampayuttena saṃgahītasaṃgahita-padaṃ bhajetuṃ vedhaṇa k k h a n d h e n ā t i - ādi āradham. Tattha ye sampayuttena sampayutta-pada-niddese vedana-kkhandhādayo dhammā uddhaṭṭā sabba-pucchāsu te yeva uddhaṭṭā. Tattha ye dhammā pucchāya uddhaṭṭā padena saddhiṃ sampayuttā, tesam yehi ² saṃgaho vā asaṃgaho vā ho ti tesam vasena khandhādi-bhedo veditabbo. Tatrāyaṃ nayo. Vedanākkhandho hi ³ saññādihi sampayutto, te saññādayo tihi saññādikkhandhehi dvīhi dhammāyatana-manāyatanehi dhammadhātuyā c'eva sattahi ca vinnāṇa-dhātuhīti aṭṭhahi dhātūhi saṃgahitā, sesāhi khandhāyatana-dhātūhi asaṃgahitā. Iminā upāyena sabbattha attho veditabbo ti.

Sampayuttena saṃgahītasaṃgahita-padaṃ niṭṭhitam.

XIII.

XIII. 1. Idāni asaṃgahitena sampayutta - vippayutta-

¹ Gun. saṃgahitā-saṃgahitena

² Gun. ye vahi

³ Gun. yehi

padam bhājetum rūpak khandh en āti-ādi āradham. Tattha ye pañcame va asaṃgahītena asaṃgahīta-padaniddeṣe rūpak khandhena sadisa-pañhā dhammā ye ca arūpabhavena sadisā te yeva uddhaṭṭā sesā pana na rūhantīti na uddhaṭṭā. Vedanakkhandhena hi khandhādi-vasena pana rūpārūpa-dhammā asaṃgahītā honti. Tesaṃ ca sampayogo nāma natthi, tasmā yāni padāni rūhanti tān'eva sadisa-vissajjanehi saddhim samodhānetvā uddhaṭṭāni. Tattha ye dhammā pucchāya uddhaṭṭā¹ dhammehi khandhādi-vasena asaṃgahītā te yehi sampayuttā ca vip payuttā ca tesam vasena khandhādi-vibhāgo veditabbo. Tatrāyaṃ nayo. Rūpak khandhena tāva viññāṇam eva tihi pi saṃgahēhi asaṃgahītaṃ, taṃ vedanādihi tihi khandhehi dhammāyatana-dhammadhātusu ca vedanādi^h'eva sampayuttaṃ, ekena rūpak khandhena dasahi rūpāyatana-rūpadhātūhi dhammāyatana-dhammadhātusu ca rūpa-nibbāna-dhammehi ca vip payuttaṃ. Taṃ sandhāya te dhammā tihi khandhehi ti-ādi vuttaṃ. Iminā nayena sabbattha attilo veditabbo ti.

Asaṃgahitena sampayutta-vip payutta-padam niṭṭhitam.

XIV.

XIV. 1. Idāni vip payuttana saṃgahītasaṃgahīta-padam bhājetum rūpak khandh en āti-ādi āradham. Tattha yesaṃ padānaṃ vip payogo na rūhati tāni imasmiṃ vārena gahītāni. Kāni pana tāniti dhammāyatanādini. Dhammāyatanassa hi khandhādisu ekēnāpi vip payogo na rūhati. Dhamma-dhātu-ādisu pi ese va nayo. Tesam idam uddānam.

Dhammāyatanam dhamma-dhātu jīvitindriyam eva ca

Nāmarūpa-padaṃ c'eva saḷāyatanam eva ca

Jāti-ādittayaṃ ekam padam viśatime tike

Tikāvasānikam ekam satta cūlantare padā

Das'eva goccake honti mahantaramhi cuddasa

Cha padāni tato uddham sabbāni pi samāsato

Padāni ca na labhanti cattalīsaṃ ca² satta cāti

¹ Sd ye pucchaya uddhata (sic) na

² Sd cattari pañca

Pariyosāne ca dhammāyatanaṃ dhammadhātūti gāthā pi imam ev'atthaṃ¹ dīpetum vuttā. Imāni pana thapetvā sesāni sabbāni pi labbhanti, tesu khandhādivibhāgo vuttanayānusāven'eva vedītabbo ti.

Vippayuttena saṃgaḥitasaṃgaḥita-padaṃ niṭṭhitam.

Ettavatā ca

Dhātuppabhedhakusalo yaṃ Dhātukathaṃ Tathāgato āha

Tassāyaṃ naya-mukha-bhedappakāsaṇaṃ niṭṭhitam hoti. Iminā naya-mukha-bhedappakāsaṇena hi vibhāvinā sakkā Ñātum sabbe pi nayā sankhepakathā va iti-vuttā. Ekekassa pana sace padassa vitthāram eva bhāveyya Vacanañ ca ativiya bahum bhāveyya attho ca aviseso Iti ūna-bhāpavāra dvayāya yaṃ tan ti yā mayā etaṃ Karuṇāpattam puññaṃ sukhāya taṃ hotu lokassāti.

DHĀTUKATHĀPAKARAṆAṬṬHAKATHĀ
NIṬṬHITĀ.

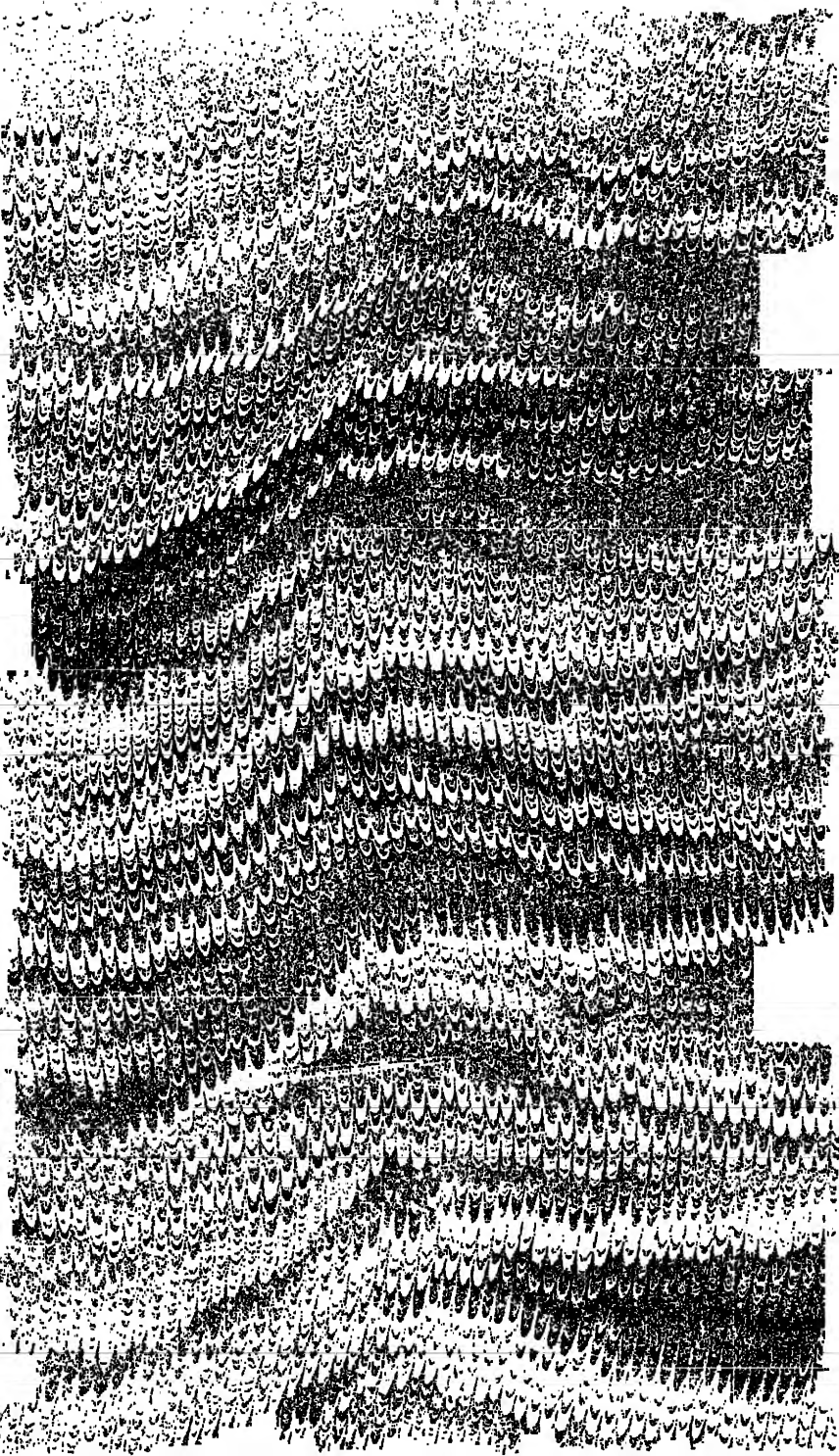
¹ Gun. gāthāpi idha me vattaṃ



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